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# The Edmonton Churchman

Thomas L G  
10824 79 Ave

**Diocese of Edmonton**

Volume VII, No. 9

EDMONTON, ALBERTA

OCTOBER, 1951

## A GREAT DAY FOR CANADA



INSTALLATION OF THE BISHOP OF EDMONTON AS PRIMATE OF ALL CANADA  
CHRIST CHURCH CATHEDRAL, VICTORIA, B.C.

SEPTEMBER 7, 1951



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## The Bishop's Page

My Dear People:

I am home again—a bit battered and bewildered by all that has happened. No doubt the Churchman this month will be pretty well taken up with the various accounts of my election and Installation as Primate of All Canada. I must let others tell that story. I'm afraid I simply lived through the events in somewhat of a daze and would therefore be quite incapable of giving you a coherent account.

To be elected to the office of Primate is the greatest honour that can come to a Canadian Churchman. I am deeply sensible of the greatness of the honour and have accepted it in humble pride, and pray that under God I may prove worthy of it.

Your heart-warming welcome home to Mrs. Barfoot and myself will never be forgotten by us. The great assembly of people, representing every aspect of our common life, which gathered to honour my office and to demonstrate their personal friendship has given us both a great happiness and confidence as we face the tasks that lie ahead.

We received about six hundred messages of greeting, by telegram and letter, from every part of this great Dominion, and from leaders of our Communion in many other countries around the world where our Anglican family of churches lives and works. It is quite impossible for us to acknowledge all of these messages by personal letters, but this I know will be understood and a formal acknowledgement accepted.

To the Dean of Edmonton and his Committee let me say a special word of thanks for the perfection of the arrangements made for our reception—arrangements which I know involved much planning and work. The Woman's Auxiliary, as usual, laboured more abundantly than all. Please accept our thanks.

In the weeks and months and years that lie ahead I shall, I fear, see less of you than has been my good fortune during the past ten years. The duties of my office will involve more frequent and somewhat longer absences from the diocese. But it will not mean that I shall not be in every parish in the diocese at least once a year. There will be need for more careful planning and timing of such visits, but otherwise there will be no change.

It is a happy coincidence that my election occurs just at the time when an Episcopal visit to Korea is being planned. I have therefore gladly accepted the invitation to visit our boys in Korea

for Confirmations there, and for a general visit with the troops. All being well the visit will be made during the latter part of October. The Chaplains serving in the Army, Navy and Airforce are doing a grand job. It was my privilege to see something of their work when on a visit to Wainwright Camp recently, where I Confirmed about thirty young men. The place of honour accorded our padres by both officers and men was something which gave me a sense of pride and gratitude. I hope that the parents and friends of our boys in Korea will send me word so that, if possible, I may carry a personal greeting to them. In the course of my visit to Korea I hope it may be possible for me to spend a day or so with our Missions in Japan.

As I pointed out in my address to those who were present at our reception, a fierce light will now shine upon this diocese of Edmonton, which is to be during the tenure of my office, the Primatial See. It is inevitable that the whole Church will watch us to see how and in what spirit we undertake the tasks which fall to our lot in this great and growing city and diocese. They will also watch us to see how we shoulder the burdens, and answer the calls that come from the whole Church. In this regard we have a good record. I confidently expect that when the second annual visitation and canvass is made we will be able to show greatly increased support, personal and financial, for all the needs of the Church. The visitation and canvass will be made in November and you will hear more about it next month.

It is true to say that in this diocese we enjoy a very strong fellowship. The relationship of friendship and good will, which obtain between Bishop, Clergy and People, are responsible in large measure for our steady progress. Moreover, it is my own personal conviction, that it was the knowledge of this spread abroad in the Church, which influenced the members of the Electoral College in their choice of a Primate. Whether this be true or not, there is no doubt in my mind that where such a fellowship exists all the work of the Church is better and more easily done. If it is a fellowship of the Spirit, and God is in it, then our work will prosper.

God bless you all.

Yours sincerely and gratefully,

*Walter Schuman*



# The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

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Vol. 7



No. 9

## THE PRIMACY

The news of the election of our Bishop as the Primate of All Canada has thrilled our whole diocese. It was the kind of surprise which we had half expected, but which made every one of us feel so proud for our Bishop, and so thankful to Almighty God that he was chosen.

Only a few months ago we were honouring him on the tenth anniversary of his consecration as Bishop of Edmonton, and kindled with our pride on that occasion was the conviction that our Bishop was worthy of any honour and trust which the Canadian Church might deem to bestow. The forthcoming election of a Primate to succeed the late Most Rev. G. F. Kingston was uppermost in the minds of all interested Churchmen, and, as the time drew near for the meetings of the Executive Council in Victoria, it was apparent that as far as the diocese of Edmonton was concerned, our Bishop was our choice. That he should eventually prove to be the choice of the Church filled our cup of thankfulness to overflowing. We believe that time will reveal more and more to every part of our Church in this Dominion the guidance of the Holy Spirit in this choice.

Our Bishop, who now becomes the Archbishop of Edmonton, will continue as Father in God in this diocese. Edmonton remains as his See city, and each parish will continue to look forward to his visits for Confirmations and other visitations.

Inevitably, however, the office of Primate will necessitate added responsibilities which will take him in time to every corner of the Dominion, and mean that we will have to share him with the whole Church. It will mean his absence from the diocese at times in response to pressing invitations from other dioceses. He will be called upon to preside at the important meetings of our Church councils and General Synods. All this will make great demands upon his time and strength, as they have made great demands upon previous Primates. In this work we must give him all the help and consideration we can.

One most beneficial effect of this upon our diocese is that we shall all find ourselves taking a much greater interest in the work of the whole Church. It will broaden our outlook, and widen our horizons. Always it will impose upon our diocese the challenge to do the very best we can whenever we are called upon to do our share in the Dominion-wide Church's task. The Primate's diocese will want to set an example.

Archbishop Barfoot succeeds in the Primacy some outstanding Christians and Churchmen. We recall Archbishops Mathieson, Worrall, Owen and Kingston. (We have had three Primates in less than five years). All have made fine contributions to this great office and we are convinced our new Primate will more than prove a worthy and noble successor. In his task he can be assured of the prayerful support and encouragement of the whole Church, that under his leadership our Church may go on to greater things.

### BROADCAST SERVICES

October 7—All Saints .....CJCA

October 21—Holy Trinity .....CJCA

### ANGLICAN SUNDAY SCHOOL OF THE AIR

Every Sunday, 10:45 a.m. ....CFRN

**EVERY MEMBER CANVASS**





# DIOCESAN NEWS



## THE CANADIAN CHURCH CALENDAR, 1952 GOLDEN JUBILEE NUMBER

This thirty-first issue of the Canadian Church Calendar celebrates the fiftieth anniversary of the founding of our Missionary Society—M.S.C.C.—September, 1902.

It carries the special and stimulating message to our Church people both in picture and in printed word "Go in to Possess the Land."

The rich red and gold cover and the gold border inside carry out the Jubilee idea. Seven full colour pictures and many black and white photographs of unusual interest make this calendar one of exceptional interest and attractiveness—an inspiration for every home and a gift that gives lasting pleasure.

This calendar has made friends in many parts of the world—Britain, Australia, South Africa, China, Japan and India, and we are especially anxious that every Anglican home in Canada shall have a copy of this Jubilee issue. We have ordered 25,000 copies, by far the greatest number ever, and at this date, September 13, well over half have been sold. Please place your order now.

## SERVICE OF WITNESS

A great Service of Witness was held in the Memorial Arena, Victoria, B.C., on Sunday, September 9th, at 7:30 p.m. The city choirs, together with the clergy of the Diocese, the clerical and lay delegates to the General Synod meetings, with the Bishop and Archbishops assembled to robe in St. John's Church at 6:30. It was a most impressive procession to the Arena, led by the Navy band. Many people lined the route, and the Arena was full of people, an estimated number of between six and seven thousand. On this occasion the clerical delegates from Edmonton were privileged to attend the Primate. Archdeacon Tackaberry carried the Primatial Cross, and Canon W. T. Elkin and the Rev. L. M. Watts attended the Primate as his Chaplains. The preacher at the service was the Right Reverend Stephen Bayne, Bishop of Olympia.

## The Reverend Donald Moore

As from September 15th the Reverend Donald Moore, who has been the assistant at Holy Trinity, Edmonton, is transferred to the Cathedral of All Saints' where he will serve as the assistant.

## Mr. Thomas Y. Rayment

Mr. Thomas Y. Rayment, president of the Holy Trinity S.Y.P.A., left in September to take up his studies at Emmanuel College with a view to entering the ministry of the church. He is the youngest son of Mr. and Mrs. H. Rayment of 10428 78th Avenue, Edmonton, and one time of the Viking-Rodino parish. All will wish him "God-speed" and every success in his work.

## William Alan Swinton

Mr. Swinton, of the Cathedral Congregation, has left for Emmanuel College, Saskatoon, to take up studies for the ministry.

## Price of Calendars

Twenty-eight cents per copy to the city parishes.

Thirty cents per copy to country parishes. This is to take care of postage.

## SUNDAY SCHOOL BY POST

Miss Camp wishes to thank the W.A. and all kind friends who contributed to the gift of money she received. By the time this is in print Miss Camp will be on her way to England and will return next spring to her home at Seba Beach.

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Warm other people's hearts and you are not apt to get hot under the collar yourself.

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We will never knit our homes together if we keep pulling the wool over each other's eyes.

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People think religion means being unnatural, queer. It is just the opposite, it is acting according to the way you are made.

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## Death of Mrs. W. G. Bowring

Word has been received of the death in Nottingham, England, on June 29th last of Mrs. Bowring, widow of the Reverend W. G. Bowring, who at one time was in charge of St. Mark's Church, Edmonton, and later of St. Paul's (now St. Stephen's) Church.

Both Mr. and Mrs. Bowring were members of the Church Army in England. Mr. Bowring volunteered for service in the Mackenzie River diocese under Bishop Lucas. He came to Canada and studied for some time at Emmanuel College, Saskatoon. In 1911 he went north to Fort Simpson and remained there for several years, being joined there by Mrs. Bowring. Owing to Mrs. Bowring's ill health they left the north and came out to Edmonton. In the summer of 1922 they returned to England, and Mr. Bowring became incumbent at one of the parishes on the Duke of Devonshire's estate. He passed away in 1924.

Mrs. Bowring moved to Nottingham where she lived until her death. She is survived by a son, Herbert, born at Fort Simpson, and a daughter, Gwyneth, born in Edmonton, both living at Nottingham.

## FOR AN 80th BIRTHDAY

Your life, dear one, has reached its lovely sunset,  
Serenely fair, and with a radiant glow,  
Your days are filled with hours of sweet contentment  
While those who love you best have come to know  
That deep within your thoughts across the twilight  
Of all the years that now are past and gone  
You have dear memories of your Life of Service,  
A humble offering for tomorrow's dawn.

—Eaglet.

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An ounce of apology is better than a pound of excuse.

People who lose faith in God lose faith in themselves.

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# SUNDAY—NOVEMBER 4th



THE MOST REVEREND WALTER FOSTER BARFOOT, M.A., D.D.  
ARCHBISHOP OF EDMONTON, PRIMATE OF ALL CANADA

# The Election and Installation of the Most Reverend Father in God the Primate of All Canada

By the Rev. L. M. Watts

The 1951 meetings of the Executive Council and Departments of the General Synod were of deep significance for the Church throughout Canada because they were preceded by the elections of the Primate. It was therefore a solemn occasion when at 9:30 on Friday, September 7th, the delegates assembled in Christ Church Cathedral, Victoria, B.C., for the celebration of the Holy Communion. The celebrant was the Acting Primate, the Most Reverend Walter Robert Adams, Archbishop of Yukon, Metropolitan of British Columbia. After the service the House of Bishops and the members of the Electoral College addressed themselves to their task behind the closed doors of the Cathedral.

In the late afternoon the doors opened, and the Dean of Columbia, the Very Reverend G. R. Calvert, Prolocutor of the Lower House and Chairman of the College, came out leading the Bishop of Edmonton. The writer of this is at a loss to describe his feelings when the Dean announced that Bishop Barfoot was the new Primate. It was a great experience to have been there at that moment. I am sure that the many handshakes that followed carried with them prayers for the one who had been called to the highest office in our Church. I shall never forget him as he stood there that day, surrounded by Bishops and clergy and lay delegates.

The service of Enthronement was held that evening in the Cathedral. It was a wonderful service, a great act of worship and dedication; and so very well arranged. Admission was by ticket only. The building was packed with people, and many stood outside. The bells of the Cathedral began to ring at 7:00, and the choir, assembled for the occasion in the west gallery, sang Motets and Psalms for half an hour before the service began.

The procession left the Memorial Hall soon after 7:30 and entered the west door of the Cathedral. The Bishops and their Chaplains took their places in the choir, and the clergy and lay

delegates in the front seats of the Nave. The Archbishops then conducted the newly elected Primate to the west door, and as he entered a fanfare of trumpets was sounded from the gallery. When he had been conducted to the choir, the opening hymn was sung, Christ is made the sure foundation. The Bishop of British Columbia, the Right Reverend H. E. Sexton, led us in the Creed, the Bidding Prayer and three other Collects. The offertory was then received during the singing of two hymns, "City of God, How Broad and Far" and "Praise to the Holiest in the Height."

The newly elected Primate with his attendants, Canon L. A. Dixon and Canon W. W. Judd, then stood at the Chancel steps facing the Archbishops, and in stately language the senior Archbishop announced the intention to instal the Bishop as Primate, "and to pray that he may be guided by the Holy Spirit in the duties of this ancient, high and important office." Psalm 20 was sung, and the Lesson, 1 Peter 5:1-11 was read by the Archbishop of Ontario, the Most Reverend John Lyons. We then knelt to sing a hymn, and as it is not in our hymn book the words are given here:

Grant this Thy servant, Lord,  
In duty's path to tread,  
To walk with Thee in faith and hope  
By Thine own Spirit led.

May he commit his ways,  
His works unto Thy hands,  
To rest on Thy unchanging Word  
Who heaven and earth commands.

Leave to Thy sovereign sway  
To choose and to command,  
So shall he, wondering, own Thy way  
How wise, how strong Thy hand.

The Certificate of Election was read by Dean Calvert, Chairman of the Electoral College, and the Primate-elect took the oath of Loyalty to the Church. He was conducted to a chair before the Holy Table and placed therein by the Senior Archbishop who said: "In the Name of God. Amen.

"I do Induct and Install you, Most Reverend Father in God, into the Office of Primate with all its right, dignities, honours and privileges: in which may our Lord Jesus Christ preserve your going out and your coming in from this time forth for evermore."

He was presented with the Primatial Cross by the Archbishop of Canada, the Most Reverend Philip Carrington, with these words:

On behalf of the Church of England in Canada I now hand to you the Primatial Cross alike the emblem of our Faith and the symbol of your office as Primate.

Taking the Cross the Primate replied:

I accept this symbol of Office and emblem of our Faith in humble trust that supported by the help of the Holy Spirit and the prayers of the Church I may be enabled to fulfill the duties of the Office of Primate to the glory of God and the well-being of His people.

The Senior Archbishop then said:

I declare the Most Reverend Walter Foster Barfoot, Archbishop of Edmonton, to be duly installed as Primate of the Church of England in Canada.

Again the trumpets sounded, and we knelt to pray. After the prayers we all stood as the Senior Archbishop said:

Sir, bid a blessing on us thy servants.

Turning to the West the Primate said:

The Grace of God Almighty and the love of our Lord Jesus Christ and the Fellowship of the Holy Spirit be with you all. And we all replied: And with thy spirit.

It was a moving experience, and a prayerful spirit swept through the assembly as the Primate went to the pulpit. What would he say? The man on whom only some three hours before the mantle of the highest office in our Church had fallen?

What he did say was simple, direct and never to be forgotten. Beginning with these great words from Isaiah 30:15, "In quietness and confidence

Continued on Page 8





# Woman's Auxiliary



## Prayer for Peace

"Our Father in Heaven, we pray Thee to send into my heart and into the hearts of all men everywhere the Spirit of the Lord Jesus Christ." Amen.

## Board Meetings

At Christ Church on Friday, Oct. 5th, beginning at 10:00 a.m. with a service of Holy Communion.

At St. Stephen's on Friday, Nov. 9th, an evening Board meeting starting at 7:45 p.m.

A farewell evening for Miss Lilian Camp was held on August 31st under the direction of the D.B.R.E. in the Synod office. Mrs. C. H. Harris presented Miss Camp with a cheque for \$300. This represented a gift from the branches of Pembina, Wetaskiwin, Vermilion and Wainwright Deaneries and the W.A. Board. All members would wish Miss Camp a happy holiday in her homeland.

## Reaching Out

For the first time in many years the G.A. and J.A. sent entries to the Dominion Competitions. The following awards will give both branches and leaders satisfaction for work well done. The entries submitted for Dominion marks had been judged at the two spring festivals held in Edmonton.

## G.A. Dominion Competition

Fourth prize for map of the diocese to St. Mary's G.A., Edmonton, and Saskatoon were the two dioceses in the west to receive prizes.

## J.A. Dominion Competition

First prize for rag doll to St. Luke's Juniors. Third prize for stuffed animals to St. Luke's Juniors. Third prize for afghan to St. John's Juniors. Certificates of honorable mention for murals to St. Mark's Juniors, Holy Trinity, St. John's Juniors and the Church of the Good Shepherd Juniors. (The murals depicted a scene from an African village).

**The Diocese of Edmonton has been honored by the election of its Bishop to the Primacy. The best W.A. wishes go to His Grace the Primate of All Canada, and to Mrs. Barfoot.**

## Educational

"Looking South" with map and helps may be obtained from Mrs. L. D. Moore, 10908 108th St. It is hoped that every branch will procure a copy for their first meeting so that the president and educational secretary may plan the amount of time which they can give to this very important side of W.A. work.

## Social Service

Will branches who send in cartons of used clothing to be distributed to those in need of such please be kind enough to send only such garments that are absolutely clean and usable? Also, will you prepay the express and send all parcels to the Social Service Rooms, 11719 93 Street. When such parcels are sent to the Synod office it means expense for Social Service to have them taken to the Social Service rooms.

## Annual Diocesan Life Members' Tea

The Life Members will be hostesses at their annual tea on Friday, September 28th, at All Saints' Parish Hall, from 3:00 to 5:30 p.m. A cordial invitation has been extended to all W.A. members and their friends to attend. Proceeds of the tea will be given to the Divinity Students' Fund and the St. Aidan's House Fund.

Those invited to pour tea include Mrs. W. B. C. Chamberlain, Mrs. A. Petch, Mrs. W. M. Nainby, Mrs. L. M. Watts, Mrs. T. C. Gittins, Mrs. L. Roberts.

Servers will be Mrs. W. Fleming, Mrs. A. Adams, Mrs. K. Mansfield, Mrs. A. A. Hill, Mrs. W. Holloway, Mrs. T. A. Warrington, Miss V. Chapman, Mrs. J.

C. McGregor, Mrs. W. E. Briggs, Mrs. E. Anderson, Mrs. Powell, Mrs. J. A. M. Hamilton, Miss E. Jaudrey and Miss F. Beeby.

Home Cooking Table will be in charge of Mrs. H. Gutteridge, Mrs. H. F. Douglas and Mrs. F. A. Garton.

Guests will be received by the Diocesan President, Mrs. S. F. Tackaberry, Mrs. J. Grant Sparling and Mrs. E. Currey, Life Members' Secretary. Mrs. R. S. D. Gibbons will take care of the guest book.

## THE ELECTION AND INSTALLATION OF THE MOST REVEREND FATHER IN GOD THE PRIMATE OF ALL CANADA

Continued from Page 7

shall be your strength," he spoke of the sources of strength that surrounded him as he assumed his position of responsibility. He recalled that one of the Bishops had said to him when he offered his congratulations, "You are not alone." What the new Primate said that evening arose out of the deep significance of those words. They take the human fellowship of the Church up into the Divine and catch the full meaning of the Gospel in a wonderful way. God is with us in the Holy Spirit through our Lord Jesus Christ, and we are one in Him.

The sermon ended, the Primate gave us his blessing; and the recessional hymns, "Now Thank We All Our God" and "Glorious Things of Thee Are Spoken," brought to a close a most impressive service.

Do you know this rather strange bit of arithmetic? Try it. It works.

1. Put down the age of a friend.
2. Double it.
3. Add five.
4. Multiply by fifty.
5. Add your own age.
6. Add 365.
7. Subtract 615.

The result will be your friend's age in front of your own. I leave it to the mathematically minded to explain why and how.

**Send Your Orders NOW to the Synod Office for**

# Impressions of the Victoria Meeting

Canon W. Elkins

History refers to her late Majesty Queen Victoria as being "most gracious"—and the same term can be aptly applied to her namesake, the City of Victoria, where the annual meetings of the Executive Council and Departments of the General Synod were held in Christ Church Cathedral Memorial Hall from September 6th to 13th inclusive. Those responsible for the welfare of the delegates left nothing undone to ensure their comfort, and much credit is due to those who arranged the billets and hospitality. To partake of that graciousness and hospitality, this diocese sent five delegates to the meetings—Archdeacon Tackaberry and Mr. T. F. Swallow as delegates to the Executive Council; the Rev. L. M. Watts for the Council of Social Service, the writer for the General Board of Religious Education, and of course, our newly-elected Primate and Archbishop.

Impressions of the meetings are many and varied, but no one can deny that the most thrilling feature, especially for those of us from Edmonton, was the election and enthronement of our own Bishop as Primate of All Canada. Mr. Watts is writing a detailed account of this, so I must do no more than record the feelings of joy (yes, and of pride) that I experienced when the result of the election was made known. You, too, shared the same feelings, if one can judge from the many congratulatory messages that were sent to the Archbishop and Mrs. Barfoot from individuals and parishes in the diocese.

To say that the choice of our new Primate was a popular one is simply to state the truth. Expressions of approval were heard on every side, from bishops, clergy and laity alike, and with those expressions there was coupled the prayer for God's richest blessing upon the one who had been called to this high office. The evidence of the love and esteem in which the Primate is held by the delegates to the meetings came on the Friday morning, when the Archbishop entered the hall to preside at his first meeting. The whole assembly arose as one man, to rock the hall with a spontaneous round of applause that lasted for several minutes.

Most of the business of the meetings centred around the reports of the three Boards of the Church, M.S.C.C., G.B.R.E. and C.S.S. These gave a comprehensive picture of the Church's work, and showed that much progress is being made by our Church in Canada. For the most part, there was not much spirited debate, chiefly because many of the matters being dealt with were not of a controversial nature. However, the report of Canon Dixon, General Secretary of the M.S.C.C., did provide the material for a lively and full discussion for it revealed the fact that the M.S.C.C. were not only "in the red" for 1951 but expected to go deeper into debt in 1952, if present commitments were to be met in full. Here is the reference in the report that touched off the debate: "The report of the Secretary-Treasurer reveals . . . that the total income from apportionments in 1950, namely \$410,187, was the greatest in the history of the M.S.C.C. Nevertheless, to balance expenditures in 1950, it was necessary to draw on capital to the extent of \$67,141. The expenditure authorized by the Board of Management for the year (1951) calls for \$122,000 more than the anticipated income. Or, to put it another way, in order to balance our budget in 1951, we require in apportionments a total of \$523,825." (Incidentally, the "pink sheet" shows a total M.S.C.C. apportionment for 1951 of \$386,387 as having been accepted by the 28 dioceses, while the convening circular for the recent meetings shows M.S.C.C. acceptances for 1952 of \$479,693). Well might one section of the report conclude with these words: "Here indeed is a challenge to the Church, if M.S.C.C. is to pay its grants in full."

Needless to say, this section of the report drew fire from every quarter—and "the fat was really in the fire" when it was proposed "that the minimum stipend of the clergy in the missionary dioceses be reduced from eighteen to seventeen hundred dollars a year," as one means of helping to balance the budget. (Shades of the hungry thirties!) It soon became evident, however, that such a proposal was unthinkable, and that other ways and means would have to be found, and

found quickly. Here the lay delegates, (and it made you feel more proud than ever of the laity of our Church) came forward with a solution, one which they had carefully considered at a joint session with the Executive and Budget Committees of the Executive Council. In brief, they propose, through the National Laymen's Council, to launch an appeal this fall for \$100,000, which, together with the expected overpayment on apportionments, will take care of the anticipated deficit of \$122,000 in 1951. For 1952, it is proposed to ask each diocese (and so each parish) to voluntarily accept a 25 per cent increase on their missionary allotment, thus ensuring that receipts will be at least equal to the proposed expenditures.

A good deal now will be heard about this National Laymen's Appeal during the next few weeks, and I have mentioned it here in detail so that you might have the full picture before you. Only by facing up to the situation and accepting the challenge can our Church move steadily forward.

While still dealing with the report of the M.S.C.C., mention must be made of the splendid report of the Woman's Auxiliary, highlighted by the information that the Anglican Women's Training College would be filled to capacity for the current term; of the report of Canon H. G. Cook on the Indian School Administration, in which he appealed for more workers in this important field of our Church's work, and of the report on our work in the overseas mission, where in spite of war and other serious handicaps, the work of our Church continues to go forward.

The report of the General Board of Religious Education was most interesting and provoked a good deal of discussion, although nothing of a controversial nature. It pointed out that a battle is being waged today—"a battle for men's minds," as Canon Maylor expressed it—and that the Church must use the weapon of Christian education to win that battle. Recognizing implicit atheism, which is secularism, as the spiritual threat confronting us, one section of the report quotes these words from a paper by Father Gibbard concerning the situation in Britain: "Of every twenty-five children born, only seventeen are brought to baptism, only nine are taught by the Church, only seven are confirmed by the Bishop,

and only two come to Easter communion." Then it goes on to say "The root of the trouble is that parents, whose faith is being undermined by an insidious secularism, will not bother to encourage their children to come to church and to persevere. Our great task is to tackle this disease, secularism. That is a matter of adult education and evangelism, and of infiltration of Christian principles into our present day society. Primarily, we have to try to create Christian public opinion, to build up Christian homes, and to improve our methods with the children already with us." The G.B.R.E. report, as presented by Dr. Harding Priest, showed this Board to be awake to the problem, and endeavouring to meet it in all the fields of Christian education.

Before leaving the report of the G.B.R.E., it should be mentioned that we now have an Assistant General Secretary in the person of the Rev. H. S. Wetmore, and a new Central Western Field Secretary in the person of the Rev. A. B. Craig, both of whom were introduced to the meeting of the Board.

The Council for Social Service report was full of interesting information, and again bore evidence to the capabilities and the enthusiasm of the General Secretary, Canon Judd. Dealing with the problem of immigration, it was noted that the number of British immigrants coming to Canada had steadily decreased during the past five years, and in 1950, constituted only about 20% of the total number of immigrants admitted into the country. Under the section headed "Temperance and Liquor Control" there was one pertinent statement: "There is no special feature in this field during the past year to report except this one—an increase, again, in the drinking habits of the Canadian people." The report also dealt with the matter of chaplaincies in public institutions, and urged "that all the provinces take steps to provide, with the goodwill and co-operation of the churches, for the support of full-time chaplaincies in all reformatories and mental hospitals." It reported that it had initiated a "Pre-Marriage Counselling" program, which it hoped would be of help to the clergy and those intending to marry; that clinical pastoral training had been afforded to a number of clergy and students; that bulletins dealing speci-

fically with social problems had been distributed to the clergy and interested laity, and that a lending library is maintained and made available to those who wish to use it. There were other matters also discussed, but the foregoing gives something of the whole picture as presented in the Council's report.

The work of the delegates was by no means confined to these three re-

ports, for there were also reports from the Pension Board, the Committee on Evangelism, the Commission on Marriage and Related Problems, the Committee on Reunion, to name just a few. All were of great interest, and were evidence of the wide scope of the church's work; and all alike bore witness to the guidance and power of God the Holy Spirit in the life of our "Anglican Church of Canada."

## The Reception to the Primate and Mrs. Barfoot

Through the kindness of Doctor Villett, of Alberta College, a reception for the Primate and Mrs. Barfoot was held in the new Auditorium on Monday evening, September 24th, 1951. With a magnificent stage setting of flags, flowers and dignified furniture, the guests of honour were seated awaiting, with two thousand other people, for the arrival of the Primate and Mrs. Barfoot. The official guests included His Honour the Lieutenant-Governor and his daughter, Premier E. C. Manning and Mrs. Manning, His Worship the Mayor and Mrs. Parsons, the Very Reverend George and Mrs. Calvert, of Victoria; the Chancellor and Mrs. Ford, Doctor and Mrs. Villett, Canon and Mrs. W. M. Nainby, Mrs. Cole (in the absence of Mrs. Tackaberry) representing the Diocesan Board of the W.A., and Mr. Cole, the Dean of Edmonton and Mrs. Sparling.

Heralded on their arrival by a fanfare of trumpets, the Primate and Mrs. Barfoot proceeded on the red carpet to the stage, amidst great applause, where they were greeted by the platform guests.

Led by Mr. V. Barford and Mr. E. Wild the Doxology was sung, and Dean Sparling read a short address of welcome, in which he extended the best wishes of the diocese to our beloved Diocesan and his wife.

Before making his reply the Primate asked the people to stand and offer a prayer for the King by singing the National Anthem. Then, in a moving manner the Primate spoke. He said "You people are to blame for all this. It is through your love and loyalty that the Church has elected me to this high office." With great feeling he referred to Mrs. Barfoot and the tower of

strength she has always been to him. He also intimated that his first great task would be to visit the troops in Korea.

Hundreds and hundreds of people queued up to offer their personal congratulations to the Archbishop and Mrs. Barfoot, and then proceeded to the tea rooms below, where delicious refreshments were served, under the auspices of the Diocesan Board of the W.A. and under the convenorship of Mrs. Cole, of Wetaskiwin, Diocesan Vice-President. The arrangements for the reception were in charge of the Executive Committee of the Diocese, under the chairmanship of the Dean, with Mr. D. W. F. Richardson in charge of publicity; Mr. G. Linney, in charge of car parking, and Mr. R. P. Lefroy in charge of all the complicated arrangements in the hall.

Everyone felt that a heart warming evening had been spent.

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# Immortal Money

The problem of immortality is a problem of exchange. Jesus teaches that a person lives in proportion as he invests himself in other lives. There is no promise of abiding forever made to the man who spends himself upon himself. A man is as immortal as he is useful. He lives as long as the thing in which he has invested lives.

Likewise, the immortality of one's money is a matter of exchange. Whether a person takes his money with him or not depends upon the things for which he has exchanged it. An American traveller, let us say, lands at Calais with a pocket full of American money. His purse may fairly bulge, but he cannot buy so much as a newspaper or a breakfast roll with it. As far as his ability to purchase the very necessities of life is concerned he might as well be penniless. His American money is worthless to him on that other shore until he has exchanged it for the coin of the realm.

A man cannot carry his American money with him into "the better country." It will not pass current there. But he may exchange it for the coin of that spiritual realm.

## Coin of the Spiritual Realm

And what is that coin but life? Money that is invested in the welfare of immortal lives becomes thereby immortal. Money that goes into the making of character, the shaping of destinies, money that gives men hope and spells opportunity and lengthens days and wipes away tears, does not "pass away." Money that contributes to the onward sweep of truth is as imperishable as truth itself. Treasure that is spent for the Kingdom of God is beyond the reach of moth and rust. The money that was invested in the education of Joseph Hardy Neesima is immortal money. The money that helped Booker T. Washington on his way to an education is immortal money. The money that helped to save Jerry McAuley is immortal money. The money that has been invested in the training of boys and girls, white or black or yellow or brown, who are today making good as forces for righteousness in the communities in which they reside, is immortal money. There is, therefore, no reason why a man must leave his money behind him. The aspiring man

plans to take it with him and to make it as immortal as his soul.

## Mortal or Immortal

Like life, money may be mortal or immortal, depending on the use which is made of it. Jesus called the rich farmer a fool not because he had gathered together great possessions but because of the short-sighted way in which he proposed to use them. It had not dawned upon the farmer that both he and his money were meant to be immortal. In proposing to use his riches just to sustain himself, he underestimated the dignity and potentiality of property.

Now, of course, it is true that when a man dies he does not gather up his unexpended cash, put it into the pocket of his shroud and carry it away with him. Even Sir Oliver Lodge does not go so far as to say that, although just how the various enterprises which, he says, exist in the world beyond operate without some medium of exchange is not quite clear. What a man carries away from this earth depends upon how he has invested himself and his money. How immortal he is depends upon the extent to which he has spent his physical and intellectual powers for spiritual achievements and ends. You remember the riddle of Old Man Honest in Pilgrim's Progress.

"A man there was, though some did count him mad,  
The more he cast away, the more he had."

We in America do not think enough of money or about money. It is a land where the dollar is habitually and lamentably undervalued. The current vocabulary in religious circles contains many slighting references to money. We set it over against life greatly to its disparagement. We exhort people to give great attention to life, for that is eternal, and to set little value upon money for that is temporal. We are in the habit of reminding people that they cannot take their money with them when they leave his world. They are immortal but their silver and gold are dust.

## Money and Life

This teaching is fundamentally wrong and misleading. There is an unsound dualism about it. We cannot separate

life and money in this way any more than we can separate life and labor. All the value that money has is due to the amount of life that it stands for. It represents so much toil, skill, intelligence, conscience, character—all the factors that are to be found in good and honest work. The faithful laborer who holds his wage in his hand may truthfully say, "This is my life. This is part of me. This is my blood, my spent energy, my soul."

The dollar that does not represent your life represents somebody else's life. Money is life done up into convenient form for storage and use. It is that portion of a person which he can carry around in his pocket, pass over the counter and put into the hand of somebody else. All attempts to separate it from life and to put it on a lower level savor of unreality and are bound to fail.

## Tasting Immortality Now

Through the spiritual use of one's money one may enjoy the taste of immortality now. Mr. Joseph H. Choate in an address to the Harvard Alumni was once urging them each to make a generous gift in support of their alma mater as a far-sighted and permanent investment. "If you want to enjoy your own immortality," he added, "do it tomorrow while you are alive." Every man who invests himself generously in human happiness and human good knows now, without waiting until bye-and-bye, what the joys of immortality are. No one gets so much out of his money as he who translates it into somebody's vivid happiness, somebody's tears of joy, somebody's reborn soul.

## Ephemeral Money

The stupendous amount of money that the people of America are spending in luxuries and in all forms of personal indulgence is clear evidence that we do not place a high enough value on money. We do not think enough of it or enough about it. A man told me a little while ago that he smoked one hundred and fifty cigars a week. He smoked a good-sized cigar, too. Reckoning the cost at no more than "two for a quarter" and remembering the number his generous nature would prompt him to use in hospitality, one can see that his cigar bill is easily one thousand dollars a year. Whatever one's views may be on the subject of smoking, one must surely doubt the immortality of so

# YOUR CHURCH EXPECTS YOUR PLEDGE

large a sum spent on this indulgence. This case is, of course, extreme. Most men would go up in smoke if they smoked at this rate. But it illustrates a prodigal scale of expenditure for eating, drinking, amusements and all manner of luxuries that is not rare. The pity in our colossal waste of money lies in the fact that it is a waste of ourselves and a throwing away of life and opportunity for others.

### Money That Is Life

The world was never in more desperate need of the things that money can furnish and that cannot be furnished without money. Multitudes of the sick in many lands are asking for the enlightened physician, whom only money can furnish. Hosts of handicapped, ignorant and poverty-blighted lives are seeking for an education and a chance, which only money can give. Destitute communities are suffering from lack of ideals, which money could help foster and maintain. Children are going out into life from many a congested or isolated region to fall into sin and ruin for lack of the saving institutions that money could set up. In short, one may almost reckon the deep needs of humanity in terms of money. Money is health, money is opportunity, money is salvation.

Money is a very awesome thing. The bill you hold in your hand may be the admission price of some child into life and some life into immortality. To every man with a margin, which he may spend as he will, selfishly or unselfishly, Jesus says as He said to Peter: "I give unto thee the keys of the Kingdom of Heaven." With that money one may "bind" or "loose," one may open the gates, or close them, to souls who are seeking life.

—United Stewardship Council.

### OVERHEARD IN THE BUS

Oh, Mrs. Le Bas, leave me alone for a few minutes to recover my breath. I'm utterly exhausted. I've been talking to the Rector, and one might as well argue with a granite wall. He said that he was glad to see me in church last Sunday, and started talking about the service; and I happened to say that, if that's what the choir call singing, I could do better myself; and he turned on me and said, 'If you can do

better, Mrs. Le Brun, why don't you come along and help us?'

The sauce of the man, Mrs. Le Brun. If he'd talked to me like that, I'd—

Oh, but I did. 'No, Rector,' I said, 'you won't catch me that way. Not that I wouldn't be an asset in any choir, because I joined a Choral Society when I was young. Though they only met once, and then they decided to turn it into a Dramatic Society.'

Of course, Mrs. Le Brun, I always knew you—

'Well then,' said the Rector, 'why don't you come and help us, instead of finding fault with those who are doing their best?' 'Well, Rector,' I said, 'it's this way. I'm not one to refuse a helping hand to a lame dog, as you know; but join the choir I won't. If I joined the choir it would mean that I had to come to the choir practices regularly every Friday. Not that I couldn't come regularly, if I had a mind to; but I won't be tied to having to do something on the same day every week. I never did and I never will. I value my freedom too highly. I like to map out my week in my own way, and, if you want me to make a regular habit, I won't.' 'Freedom from fetters,' I said, 'is the way to make life endurable.'

You always have such a clear way of putting things, Mrs. Le Brun.

'No, Rector,' I said, 'Habits is as habits does. And, he didn't seem to know what to answer to that. So I just left him dumbfounded, and made a dash for the bus. And, if I hadn't caught it, my whole programme would have been upset, for I should have been late for dinner. Half-past twelve sharp we always have it on Thursday, and we've done that for years. We always go to the pictures on Thursday afternoons, wet or fine, and have a nice cup of tea afterwards, and then we catch the six o'clock bus home. That's what we've always done, and I never let anything stand in our way, though it takes some organizing sometimes. But, if you arrange your work properly, it can always be arranged.'

### READERS PLEASE NOTE

The Rev. J. G. Gardiner's article on "The Burial of the Dead" and Canon C. E. F. Wolff's article on "The Church's Worship" will appear in the next issue.

### VICTORIA

It's lovely here in Victoria  
And the summers are fine and warm  
You scarcely need a raincoat  
For there's hardly ever a storm.

And people come here for their holidays  
You never know whom you'll meet,  
For half the stars from Hollywood  
Are passing down the street.

It might be a cabinet minister  
Or a Pittsburgh millionaire,  
There's no knowing who that girl might be—  
She'd be welcome anywhere.

It's quieter—less excitement  
You can think a little and rest  
When you're really needing a holiday  
That serves the purpose best.

So it seemed to us quite fitting  
When we knew that the time drew near  
That the Anglican Church should gather  
To choose their leader here.

Much they had to remember  
Great was their need of prayer  
For there is but one source of wisdom  
And they sought for their guidance there.

Decently and in order  
And remembering what you do  
For the leader makes all the difference  
And it all comes back to you.

How did Christ win disciples?  
Why do we follow him yet?  
Is it because of his miracles  
Or the hope of something to get?

And the answer to all their questions  
Was sent to them from above  
Christ rules our hearts for ever  
Because of his perfect love.

So they made their choice of a leader  
And we know they have chosen well  
For they chose a man who understands  
Our Saviour's secret spell.

For he knows Christ loves us all and so  
He needs must love us too  
And that is why he can lead us  
As Christ would have him do.

And Victoria, giving approval  
In her best Victorian voice  
Says she "thinks the Victorian  
atmosphere  
Had a great deal to do with the choice."

# EVERY MEMBER CANVASS

## Rural Deanery of Edmonton

### ST. STEPHEN'S

Cor. 96th Street and 109th Avenue

Rev. Canon C. E. F. Wolff

Our organizations are almost all back at work again. We should like to have the necessary assistance for the Cubs so that the pack can start regular meetings again. In this connection, we should like to say thank you to Miss Noweta Morie who has given so much of herself for the Cubs during the past two years. She has moved to Calgary and thus we have a vacancy that will be hard to fill.

The W.A. are hard at work and have an active month ahead of them. Future plans include, A Shower Tea at the home of Mrs. J. H. Brown on October 3rd; A Rummage Sale at a date to be fixed sometime in October; The Annual Bazaar on Wednesday, November 7th; and the entertaining of the Quarterly Board on the evening of November 9th.

All Parishioners please note the above dates.

The Altar Guild are continuing their valuable work. They are planning one or two surprises to spring on the rest of us one of these days.

Remembrance Day falls on a Sunday this year. However, since it is contrary to the custom of the Church to hold a Requiem on a Sunday the Annual Solemn Requiem will be sung on the following day.

You are Reminded that the 46th birthday of the Parish and the 37th anniversary of the dedication of our church will be observed on Sunday, November 18th.

At the Recent Vestry Meeting it was decided to make a real effort to renovate the interior of the church. During the past month, due to private generosity both in money and time the chapel has been completely redecorated and the ghastly sore on the north wall of the chancel has been restored. It is proposed to begin work on the south aisle on the day after the Harvest Festival.

The Choir are now back in their places and we are happy to report that we have a larger choir than we have had for some years. The younger people are really putting forth their best efforts this year. In this connection we record our pleasure at Mr. Ballantine's good recovery and hope that he will be back with us soon.

### EMMANUEL, GIBBONS

Harvest Thanksgiving Service was held on Sunday, Sept. 16th. Members of the W.A. made a very beautiful display of God's gift from the earth. The contributions brought to the church, grain, fruit, vegetables, preserves, flowers etc., the reward of man's toil and woman's handiwork. The Rev. J. E. Williams was asked to accept this good will offering on behalf of his wife for use in their household.

The beaming countenance of our Rector on Sunday, September 9th indicated

a very happy state of mind, the news that he had a new little daughter, born that morning was a good and sufficient reason for the seraphic expression. We hope Mrs. Williams and babe are doing well, our sincere congratulations to the happy parents.

Little was accomplished at the Vestry Meeting held Sept. 13th due to small attendance and lack of specific information on certain matters. Another meeting is to be called in the near future.

The W.A. held their regular meeting on Sept. 5th at the home of Mrs. O. J. Roberts. There was a good attendance.

### CHURCH OF THE GOOD SHEPHERD

With leaves dropping from the red and gold trees we begin to realize that fall is upon us. The Sunday-School fell into the swing of things with its first fall classes on Sunday, September 9th. As expected, a good attendance was in order and about thirty children were enrolled.

The Afternoon Branch of the W.A. announce their annual Bazaar will be held on the thirty-first of October. Unless the weather which has been kind to us so far this fall suddenly turns for the worst, a good attendance is expected. The Evening Branch of the W.A. will also have a table at the Bazaar.

A Vestry Meeting was held with good attendance on September 10th.

The Evening Branch of the W.A. held their first meeting in the Parish Hall. The next meeting will determine whether or not a supper will be held.

### ST. FAITH'S, EDMONTON

We wish to record our appreciation of our visitors during the past month. On September 2nd the Rev. E. J. Heuer attended Evensong in the Church, after which the congregation moved into the Parish Hall to see the film, *Frontiersmen*. It was much enjoyed by all, and it stimulated our interest in the work of the Bible Society. We are grateful to Mr. Heuer for bringing the film to us.

On September 9th our visitors were Archdeacon Clough who celebrated at the early service, and the Rev. Kels Minchin who took the morning and evening services. Thank you to them for their ministry.

On September 16th Archdeacon

Townshend of London, Ontario, was our guest preacher at the morning service. The Archdeacon, who is involved in building programs in his own diocese, gave us encouragement to go forward in our task of building a new Church. We are glad of his visit.

### ST. JOHN THE EVANGELIST

The Rev. W. E. Harrison

The parish of St. John's joins with the rest of the Diocese in joy at the election of our Bishop to the Primacy of the Canadian Church. We have known and loved him for ten years and the time has now come for us to share him with the rest of Canada and, while we will miss the closer contacts we are proud and happy about it. He can be assured of the loyalty and prayers of St. John's.

Harvest Festival will be observed at St. John's on September 30th and we are looking forward to having the Primate with us at that time.

All the organizations of the Church are in full swing with their Fall activities in spite of the lack of a Parish Hall. After many unavoidable delays excavation for the Hall commenced on September 12th and it is hoped that, with the co-operation of every member of the Parish we can have a Hall which will be a credit to us shortly.

Sunday School continues to meet at the usual hours but a number of parishioners have come to the rescue and invited classes to meet in their homes until the Hall is completed. The thanks of the congregation goes out to those who have made this extra effort so that our work can continue at this time.

Mr. Harold Macdonald who has assisted the Rector so ably this summer returns to college for his final year in theology and carries with him the thanks and the good wishes of the parish.

### HOLY TRINITY

Cor. 101 Street and 84 Avenue

The Rev. Canon W. M. Nainby

It was with great pride and pleasure we learned of the election of our Bishop as the Primate of All Canada. This great honor both to him, and to our Diocese through him, is one in which we can all share, and we offer our warmest congratulations and good wishes to him

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and to Mrs. Barfoot, and pray God's blessing upon them.

Our very best wishes go also with the Rev. D. F. Moore who has gone as Assistant at the Cathedral after serving for fifteen months at Holy Trinity. During that time he made a host of friends here, and there was general regret at his leaving. The Young People held a final party in his honor at which a presentation was made on behalf of all by Carl Hare.

All organizations have got off to a good start for the new season, and a number of activities have already been held or are in prospect. The A.Y.P.A. staged a Sunday Supper on September 16th, when over 70 young people enjoyed a fine supper in the Church Assembly Hall. Following the supper they attended Evensong. The Guest Preacher was the Rev. J. S. Wetmore of the G.B.R.E.

The Business Girls' Club made early plans for a Fall Fashion Show, and this is to take place on Wednesday, Sept. 26th in the Assembly Hall.

The Mother's Union met at the home of Mrs. R. Wood for the September meeting. The Woman's Auxiliary is facing a particularly busy season, and work meetings are being held in preparation for the bazaar in November. Mrs. Chamberlain attended the Dominion Board meetings in Victoria. We are most happy to welcome several new members.

The Young Women's Fellowship also welcomed a number of new members, and is looking forward to a successful Bazaar.

The Men's Club is sponsoring a Harvest Supper for members and wives, and any others of the Congregation who would like to come. This will take place on Friday, October 12th, commencing at 6:45 p.m. We hope, too, to be able to announce the organization of a Public Speaking and Public relations Course for men and women very soon. All being well the course will get under way in the middle of October, and it promises to be one of the best projects the Club has ever sponsored.

Our Youth Groups are now meeting regularly, with good enrolments, and we hope they will have an excellent year of activity. The Sunday School is building up week by week, and we are especially delighted with the large number of pre-school children who come with their parents at 11:00 a.m. each Sunday. We hope that all our Teachers will be able to take in the Audio Visual Aid Institute which is being held at our Parish Hall during the last week in September. This will be an outstanding opportunity for learning all the latest methods in the use of films, slides and filmstrips etc., and in seeing demonstrations of teaching methods.

We are very happy indeed to report that our A.Y.P.A. President, Tom Raymond, has left to enter Emmanuel College, Saskatoon, to study for the Sacred Ministry. We all wish him every possible success and blessing. The members of

the A.Y.P.A. held a house party in his honour and presented him with a Hymn Book with music.

The Parish Guild met at the home of Mrs. F. T. Pinnell in September. Work has commenced in earnest on the Fall Bazaar, and we have every confidence it will be another great success.

#### ST. PAUL'S, EDMONTON

**Parish Picnic**—We were disappointed that the rains came last June to wash out our picnic plans but the weather was kind on September 23rd and a large number of adults and children had a very enjoyable afternoon at Victoria Park. The boys and girls must have been practicing all summer for the races saw many former records smashed. Sorry we can't say the same for the Mothers and Dads—several attended Church the next day a little the worse for wear. But no serious hospital casualties have been reported and now we are all looking forward to next year's event.

**Sunday School**—All three departments of the Sunday School have been re-organized each with its own superintendent. Mrs. A. Smith and a staff of six in the Beginners, Mrs. L. Brown and two others with her in the Primary, Mr. B. N. Steers and a staff of four in the Main School and Mrs. S. Williams in charge of the Seniors. We are increasing in number each week and look forward to a very happy and successful year.

**Choir**—At the time of going to press we are happy to announce that three new adult members have joined the choir and hopes run high that the male section will soon be strengthened. Practices are held each Thursday evening and a warm welcome awaits any who might be interested in joining.

**Men's Club**—Something new to the Parish is planned for the evening of our Harvest Festival when the men of the church are to be specially invited to attend the Service and to meet for a "Fireside" afterwards. Mr. L. D. Byrne will give the address and Mr. R. A. Davidson, President; and Mr. W. Kent Secretary, will read the lessons. Thanks to Mr. H. P. Brown a program of films will constitute the main part of the "Fireside." Regular Men's Club meetings will be announced at Church but meantime the Club is busy making plans for the Annual Men's Tea.

**Work Parties**—Once again Tuesday night sees all the lights on in the Church. From the outside it is quite pretty—but the real sight is for those who go inside. On an average, some eight paint brushes are in full swing not to mention those engaged in hanging doors, building cupboards or straightening up the basement. If a Tuesday night finds you with time on your hands we will guarantee to get them occupied if you drop over to the weekly-work-party.

**The W.A.s**—As we go to press the first activity of the fall, sponsored by the Afternoon Group, is about to take place—the Sale of Better Used Clothing. We

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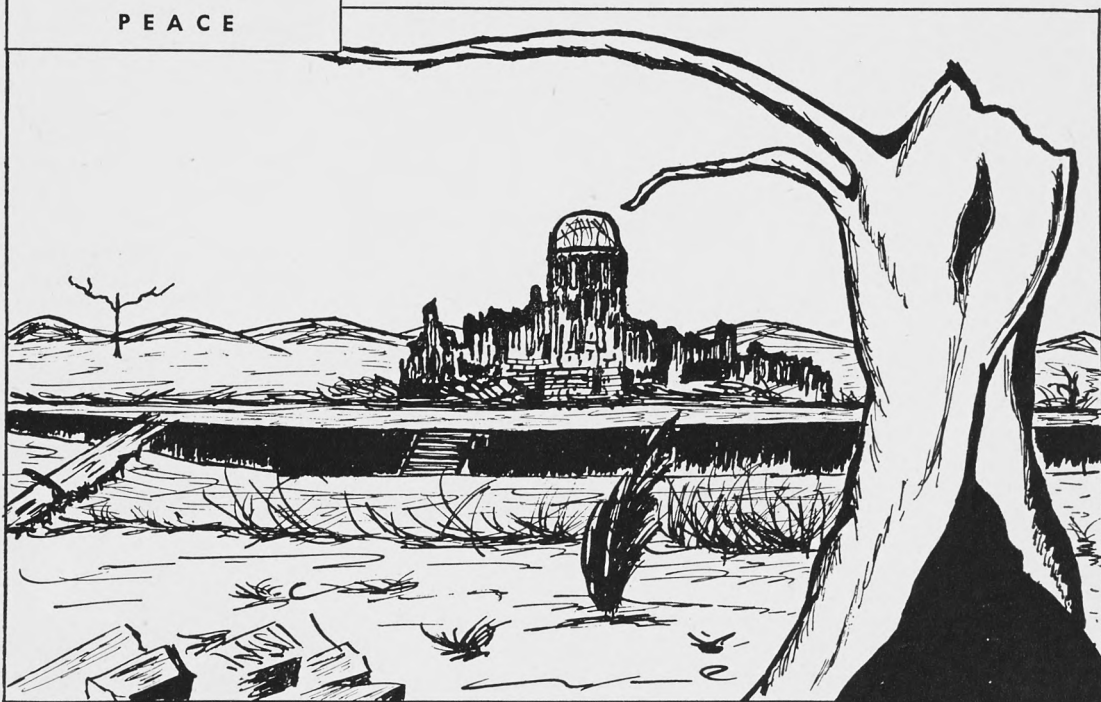
# INTO ALL THE WORLD

平和

PEACE

## The City of Peace—HIROSHIMA

BY PROCLAMATION OF THE EMPEROR  
IN 1947



The atomic bomb burst 800 feet above this Agricultural Research building.  
Today, Anglican mission work goes on in this area. (See map inside.)

Today our vision has broadened: Our missionaries are working shoulder to shoulder with representatives of the English and American Anglican Societies, and of the Japanese Church. In Hiroshima, Osaka and the Northern Island of Hokkaido, Canadian missionaries are to be found, in addition to those in the Diocese of Mid-Japan.

## The Canadian Church Missionary News

### M.S.C.C.

No. 4 - Vol. 12

September, 1951

# THE NEW ANGLICAN VENTURE IN HIROSHIMA

THIS NEW WORK in Hiroshima is a joint venture of the English, American and Canadian Anglican Churches, of which the Rev. H. J. McSherry, our representative in Hiroshima, is now in charge. The map on page 3 shows how far the project has gone forward.

The latest acquisition was land for the Christian Centre near the Hiroshima docks, the purchase of which was made possible by the American Episcopal (Anglican) Church. A small kindergarten, an out-patients' clinic and a rectory have been built already. Half the rectory will be a students' dormitory until more accommodation is available. A Japanese Christian Doctor, formerly with the Atomic Bomb Casualty Commission, is operating St. Luke's Clinic on behalf of the Church, the only medical service for 30,000 people.

Church Services will be held in the two buildings for the residents in the new city



The Church of Resurrection,  
Hiroshima, Japan.

housing project surrounding this Church property.

The hope for the future is to build a boys' public school and a technical school. Already a 10-watt radio transmitter has been donated by the Army of Occupation which will give students practice in radio engineering. Later they hope to have a church, a library, a gymnasium and a sports field. **This, writes Mr. McSherry, can only be done with help from abroad.**

The Methodist Church of America has pointed the way for us in their great work in Hiroshima among girls. But so far nothing has been done for the boys of that city and Southern Japan.

Our Church has an important role to fulfil, particularly in this part of Japan, and it must not be disobedient to the challenge.

*Mr. McSherry sends his most sincere thanks to all who have sent special gifts to him through the M.S.C.C. for this new venture in the City of Peace.*



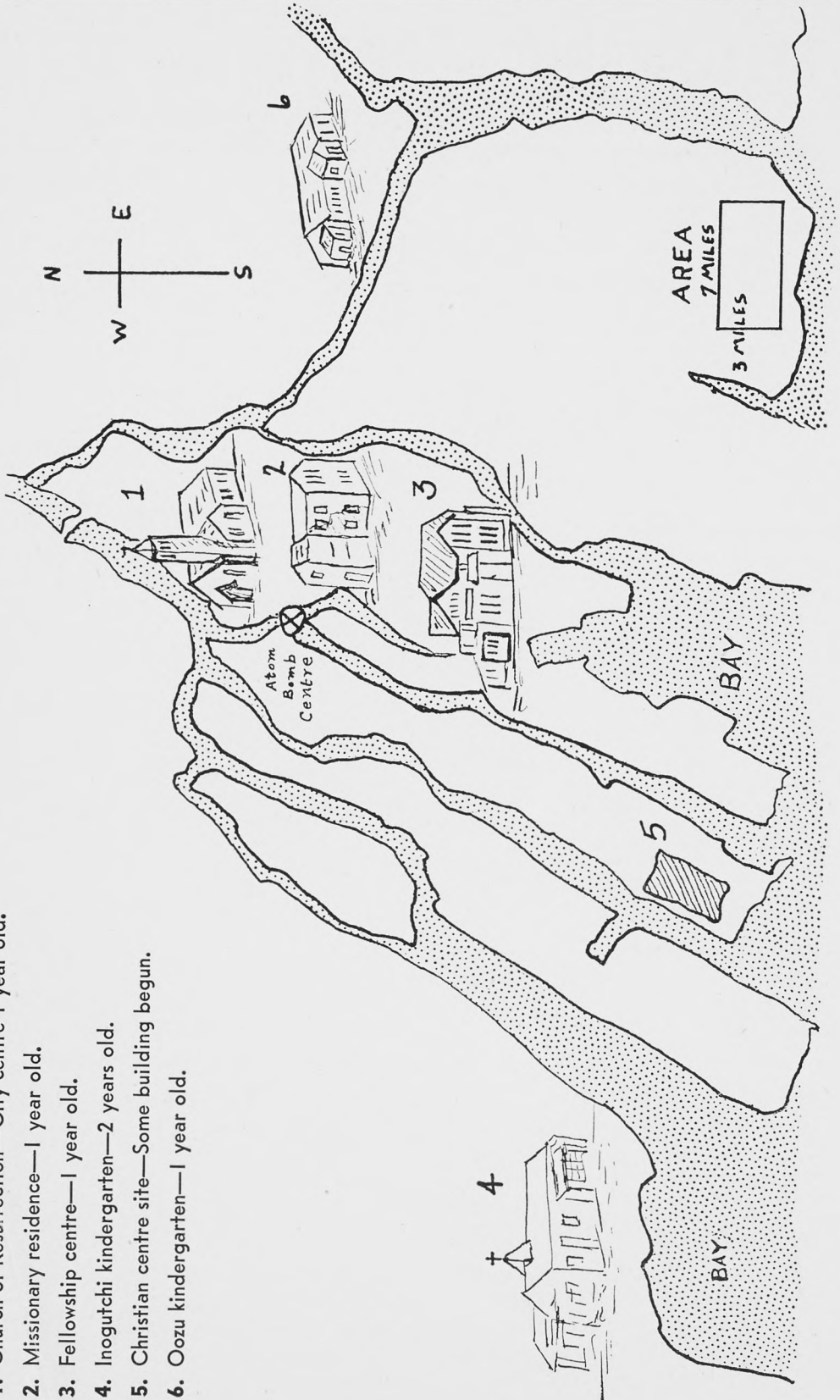
THE HIROSHIMA STAFF

Front row: Miss Stella Doubleday (C.M.S. England); Rev. S. Takebuchi, Assistant; Rev. T. Y. Nakamichi, Priest-in-charge, who is in America for study; his wife; Mrs. McSherry and David; Back row: Kindergarten teachers and assistants, and a licensed woman worker. Inset at left, the Rev. H. J. McSherry.



# THE ANGLICAN WORK IN HIROSHIMA AS AT PRESENT

1. Church of Resurrection—City centre 1 year old.
2. Missionary residence—1 year old.
3. Fellowship centre—1 year old.
4. Inogutchi kindergarten—2 years old.
5. Christian centre site—Some building begun.
6. Oozu kindergarten—1 year old.



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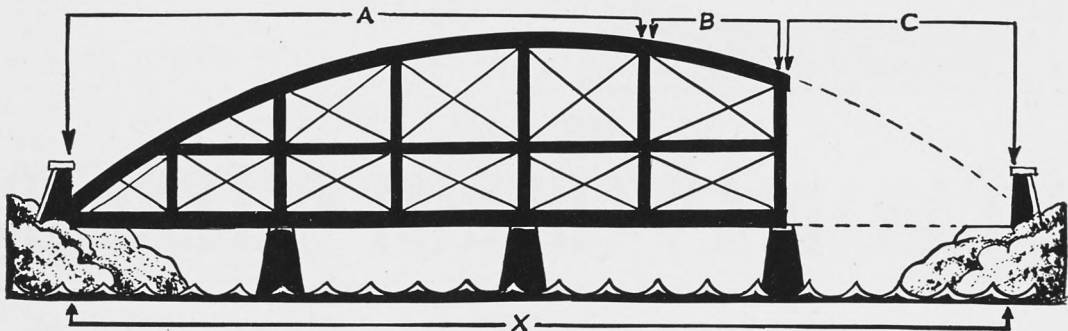
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# HELP BRIDGE THE GAP

The King's Business requires HASTE.  
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The Church dare not retrench in the face of the world's  
need and to-day's God-given opportunity.



- X = Missionary expenditures for 1951 authorized by the representatives of the whole Church.....\$562,097.
- A = Anticipated from parishes on apportionments plus Arctic gifts .....\$401,387.
- B = \$4,000 from W.A. and Bank Interest ..... 38,272. 439,659.
- C = The Gap ..... \$122,438.

### WHY THE GAP?

- The 1950 Gap\* ..... \$67,141.
- The additional cost of bringing to minimum of \$1,800 the stipends of 240 married missionary clergy . . . Aid toward establishment of new Diocese in India . . . Replacing grants formerly from English Societies . . Japan Budget, formerly out of A.A.A. Funds . . . Miscellaneous items ..... 55,297.

**THE GAP . . . . . \$122,438.**

\*A DANGEROUS PRACTICE Overpayments, Capital Funds and the Emergency Reserve have taken care of gaps for four years, but this cannot continue.

### THE PRESENT AVERAGE

On the basis of 1,000,000 Anglicans in Canada, the per capita gifts to missions (M.S.C.C., W.A., Diocesan Missions) is approximately \$1.20 per year or 2.3 cents per week.

### THE REMEDY

*A realization by all Anglicans of their responsibility to God for their use of all the possessions He has entrusted to them.*

**In gratitude, set aside each week a worthy portion for His work at home and abroad, as He has prospered you.**

**THEN THERE WILL BE NO GAP !**



# FELLOWSHIP OF PRAYER AND SERVICE

## For the Church of Christ Around the World

We appeal to all Church Members to use these Prayer Topics daily.

### Sunday—Islam

**Let us give thanks** for the missionaries and converts in Muslim lands who are bravely and patiently witnessing for Christ. *(There are over 315,000,000 Muslims in the world, representing over thirty languages.)*

**Let us pray** that these Muslims, many of whom are sincerely seeking after the Truth, be led to the knowledge of our Master.

For British business men, educators, scientists and government representatives in Muslim lands, that their lives may bear testimony as Christian gentlemen.

For God's blessing on work among the blind in Egypt, Iran, Israeli, Lebanon and Syria; that through it many Muslims may experience something of the compassion of Christ.

### Monday—Canada

**Let us give thanks** for all Church members who are giving generously of their substance for the advancement of Christ's Kingdom.

For the work of the Montreal Fellowship of the West at High Prairie and North Star in Alberta and at Fort St. John, B.C., and pray for blessing upon their missionaries.

**Let us pray** that our spirits may become tuned in to the Spirit of Christ so that we may realize that our Church and its Missionary Society are alive with His life and that through them God's love is pushing out into the world for the fulfilling of His last command.

That through the Every Member Visitation and Canvass many new members may be brought into the Church who will gladly share in the privilege and responsibility of carrying on God's work.

That in gratitude to God for all His goodness to them, those in our Churches not now contributing to its missionary work, may see their responsibility and find joy in discharging it.

### Tuesday—China

**Let us pray** that Mao Tze-tung and other government leaders in China may reject all that is false and seek only that which is for the true welfare of their people.

That the Christian Church in China may be strengthened and purified as a result of the present persecution.

### Wednesday—Japan

**Let us give thanks** for the eighteen young graduates of the Kindergarten Teachers' Training School at Nagoya who have begun their work in Christian Kindergartens throughout Japan.

That two more theological students have graduated from the Central Theological College, Tokyo, to strengthen the ranks of the Japanese clergy.

**Let us pray** that God will richly bless the work of the new Kindergarten Teachers' Training School at Nagoya which began a new term last April with sixteen new pupils, about half of whom are Christian.

That young Canadians who could fill the need in South Tokyo, Kyoto and Mid-Japan Dioceses may hear God's call to service.

That funds may be provided for Christian literature work.

### Thursday—India

**Let us give thanks** for the two young clergymen who have been accepted for work under Bishop Wilkinson in India—the Rev. D. N. Peel, of Macklin, Sask., and the Rev. David Luck of Toronto, and pray for God's blessing upon them. *(The Rev. D. N. Peel expects to go to India this year, but Mr. Luck has not yet finished his training.)*

**Let us pray** that Bishop Wilkinson may be given wisdom, grace and the physical strength needed for his heavy task.

For all missionary and Indian workers in the East Punjab, that they may be so filled with Thy Spirit, that many may be drawn unto Thee, the Saviour of the world.

That God's blessing may rest upon the work of village evangelism in the East Punjab, upon the Rev. Eldon Davis and all others who are engaged in it.

### Friday—Pakistan

**Let us give thanks** for the Rev. F. A. Peter and Miss Elsa Peter of Technical Services and their staff, who with such vision and confidence are facing the many obstacles and difficulties which arise in their service to the people of Pakistan.

For all that T.S.A. is doing through their many projects to help the people of Pakistan to help themselves to a better life.

**Let us pray** that the literature emanating from the only two Christian literature centres in this large state may carry the Truth to many hearts.

That the personnel and the funds of T.S.A. may be provided according to their needs.

### Saturday—For all Nations

**O Father of men**, who has promised that the kingdoms of this world shall become the Kingdom of Thy Son: Purge the nations of error and corruption; overthrow the power of sin; and establish the kingdom of grace in every land. Incline the hearts of all rulers and peoples to the Lord of Lords and King of Glory, that He may enter into their cities, churches, and homes, to dwell there, and govern all things by His Word and Spirit, even Jesus Christ our Lord. AMEN.

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SOUTHAM PRESS TORONTO

Blank space for mailing address has been requested so that this bulletin may be mailed into the homes:

hope to be able to report a great success in next month's Churchman. The Evening Group has arranged for a series of Whist Drives on the last Friday of each month. The first to be held on September the 28th. May we suggest that those evenings are marked off on your calendar now. October 24th is the date set for the Afternoon W.A. Bazaar from the rumours rampant its going to be even bigger and better than before.

### ST. LUKE'S

Canon A. Wallis

It gave us all a great thrill to learn that our Bishop had been elected to the Primacy, by the members of the electoral college, meeting in Victoria a short while ago; and, in offering to His Grace our heartiest congratulations, we, along with all the other parishes and mission stations in this Diocese of Edmonton, wish him good health and an abundance of Spiritual strength to carry out the heavy duties this elevation will entail.

Our Sunday School has re-opened full of enthusiasm under the capable leadership of Mr. R. McClung and Mrs. J. Sandercock. We hope to purchase a lantern for film-strips in the near future. Donations have been made for this purpose by the Afternoon and Evening groups of the W.A., and promises of help by the Juniors and the Altar Guild.

We were very pleased to learn that our Juniors had won recognition in the East with their handicraft work. They won First Prize for a doll they made and dressed, and 3rd prize for a stuffed animal made by one of their number. Congratulations to Mrs. Murray and her group.

The members of our A.Y. have met together on various occasions during the Summer months, and at two of these meetings they painted in the lines of the Basket Ball Court in the Parish Hall. The Rector and Mrs. Wallis were their guests to a Dinner at the Mandarin Gardens and show afterwards on September 11th and all report a wonderful evening.

Several of the members attended the Conference at Holy Trinity and All Saint's on Sunday, September 16th, and were very enthusiastic about it.

The Rectory is in the RED. No! not financially, just having a new coat of paint on the shingles, as will also the garage later, and we thank Mr. Murray and Mr. "Zeke" Perkins for the voluntary labour.

It is with deep regret we learn that Mrs. F. Clark is to leave our midst for an extended visit to England, for health reasons. Mrs. Clark has been a great worker for St. Luke's in various channels; W.A.; Altar Guild; Collector of Free-Will Offering Boxes, and, has often wielded the paint brush or the scrubbing brush on the Church property. We are indeed sorry to see her go, but hope she will regain health and strength among her relatives back home.

Marriages—Sept. 8th. Arthur William-

son and Dorothy May Harrison; Raymond Oliver Nickerson and Jean Ellen Gray.

Burial—Sept. 6th. Baby Robert Arthur Mundy (Conjuring Creek Cemetery).

### ST. PETER'S

The Rev. W. W. Buxton

The news of the election of our beloved Bishop as Primate of Canada made us very proud and happy. Congratulations are extended to Archbishop Barfoot from the Parish of St. Peters.

There is little to report in this issue in the way of Parish activities, with the exception of the Congregational picnic held at Kapasiwin Camp on September 9th. For this occasion we were blessed with one of our beautiful summer days so were able to fully enjoy our picnic lunch outdoors. This gathering presented opportunity for a farewell presentation to Mr. Pitt, of an engraved silver tray.

Following lunch, morning service was held in the Chapel. The theme throughout the service was that of the Consecration of Bishops and Archbishops, having in mind the recent consecration of our Bishop as Primate. In a short address, our Rector paid fine tribute to the life and work of the newly elected Primate and asked for continued prayers in his behalf.

The customary procedure of races, games, swimming and refreshments wound up the program and added to a very enjoyable day.

A further donation of \$100 towards the organ fund has been received from the Evening Branch of the W.A.

The Rummage Sale planned by the Evening W.A. for September had to be postponed until December 15th, so donations will still be acceptable up to that time.

The Fall bazaar will be coming up in November and we are reminded once again of the request for old or new pieces of china for the China Stall.

Holy Baptism: Jane Margaret Lange; Thomas Charles Barritt.

### ST. MARK'S

The Rev. G. W. Wilson

With the beginning of the fall season a change has been made in the Church School. The Beginners, Children of Pre-School Age, meet in the Hall at 11:00 a.m. Primary and Juniors, 6 to 8 and 9 to 11 years, in the Church at 11:00 a.m. Seniors of all ages over 11 years at 10:15 a.m. in the Church. We hope that this new arrangement will accomplish two things. It will enable the children to come to church with their parents and worship as a family, and also parents will no longer need to stay away from the 11:00 a.m. service because there are children in the home. All can now come together and return together.

The Vestry has met once since the holidays, for a very busy session. The

appointment of Mr. Peter Cuff as organist and choirmaster was approved. Further work on the Hall was discussed. It is essential that we purchase storm windows, finish insulating the walls and make several alterations to the gas supply at the earliest possible moment. At the present time lack of funds for these projects is our main concern. Plans were also discussed for the "Every Member Canvass" to be held again this fall.

Afternoon W.A. which meets on the 2nd and 4th Thursday each month in the Hall have made plans for a very busy fall. A Harvest Supper will be held in the Parish Hall on Friday, October 19th. Gifts were also received at the last meeting for the Christmas Bazaar.

Evening W.A.—This group meets on the 1st and 3rd Wednesday each month in the homes of the various members. A drive is being made for new members. Plans were approved for a Tea and Bazaar to be held in November in the Hall.

Junior Auxiliary—The J.A. Girls and the mothers are to be thanked for the splendid support they gave their leader at the J.A. Tea in June. This was a great success. The Girls started the fall term with a fine attendance, there is however still room for a few more recruits. They are planning a sale of cookies again this year in October. The J.A. leader was pleased that the girls made such a good showing in the Dominion Competition in Toronto. The girls who worked on the

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Mural will receive their certificates in the Church in October. We congratulate them.

All other organisations are underway.

**Monday**—Brownies 4:30 p.m. Cubs 6:30 p.m. A.Y.P.A. 8:30 p.m.

**Tuesday**—Scouts 7:00 p.m.

**Wednesday**—Junior Auxiliary 4:15 p.m. Girl's Auxiliary, 7:00 p.m. Evening W.A., 8:30 1st and 3rd.

**Thursday**—Afternoon W.A. 2:30 2nd and 4th. Junior Choir, 7:00. Senior Choir, 7:30.

There is room in all the organisations for new members, especially both morning and evening senior choir. We need another Bass very badly.

**Sunday, October 14th, Harvest Thanksgiving** 8:30 a.m., 11:00 a.m. and 7:30 p.m.

### ALL SAINTS' CATHEDRAL

Very Rev. J. Grant Sparling, Dean  
Rev. Donald Moore, Assistant

The Cathedral joins with the whole diocese and all the people in Canada as elsewhere who love our Church, in congratulating our Bishop on his election to the Primacy. The Archbishop has always given so much of himself to us, but now we will have to share him with the whole of the Canadian Church. We are happy that he has such a wife as Mrs. Barfoot to share in the honor.

We wish to thank the Traffic Department of the City Police for arranging parking space in front of the Cathedral on weekdays whenever it is required for weddings or funerals. The Rev. Donald Moore, who has recently come on our staff as assistant, is winning the affection and love of our people. We hope and expect that his ministry among us will be a happy and helpful one.

Daily celebrations of the Holy Communion have been instituted at the Cathedral. Each day, in turn, one of the clergy of the diocese and the congregations to whom he ministers will be remembered. In addition each day, one of the Bishops and one of the diocese of the Anglican Communion throughout the world will also be remembered. Thus, each day there will be a chain of prayer going out from our cathedral on behalf of the Church here and elsewhere.

Our Sunday Schools got off to a good start with a full complement of teachers and officers. All the organizations are commencing their activities. The Harvest Festival will be held on the last Sunday in September with the Primate preaching in the Morning and the Reverend Howard Buchner in the evening.

The annual service for Little Helpers was held on Saturday, September 15th with a lovely group of babies and admiring parents. After the service a party was held in the Hall with the W.A. acting as hostesses. Mrs. E. V. Butler, the Little Helpers secretary is to be congratulated on her work.

Visiting clergy at the Cathedral recently include The Rev. T. Dale Jones of London, Professor E. R. Fairweather

of Toronto, Rev. J. S. Wetmore of the C.B.R.E., Col. R. O. Wilkes and Col. S. Stone, Director of Army Chaplain Services, and Dean G. R. Calvert of Victoria.

Extensive renovating has been done to the Parish Hall and the Cathedral.

The Hall has been completely redecorated and the much of the interior of the Cathedral has also been done. The exterior of the Rectory has been painted. Most of the work was done by contractors, except the Cathedral itself which was done by the laymen during their evenings.

### ST. MARY'S

Canon W. T. Elkin

Activities at St. Mary's are now in full swing again after the holidays. The Rector and his family spent a very pleasant holiday in Vancouver during July, and would like to express thanks to Rev. Jack Gibbons who conducted the services here at that time and also during the time Canon Elkin was in Victoria attending meetings of the Synod Boards.

We should like to express at this time the pleasure with which the news of our Bishop's election to Primate was received by the people of the congregation. All members join together in offering their congratulations and best wishes to the Archbishop. It was interesting to hear first-hand reports of the elections and the meetings of the Executive Council and Boards from the Rector, who was one of the delegates to the meetings.

Sunday School sessions have begun again, with the Beginners, ages 3, 4 and 5 at 11:00 o'clock and all other departments at 9:45. We still need teachers, and could use two female and one male teacher.

The members of the choir held a social evening after choir practice recently in the parish hall, honoring two of their members who are being married shortly and will be leaving the parish. Miss Vinnie Davies and Miss Dot Smith were the guests of honor, and each received the gift of a hostess tray. Both have given long and faithful service with the choir, and their work has been much appreciated. Mrs. S. Jeffels was elected president of the choir group to replace Miss Davies.

Mrs. A. Potter and Mrs. A. Lofts, leader and assistant leader respectively of the Junior W.A., have found it necessary to resign as leaders. A great deal of work has been accomplished with the Juniors under Mrs. Potter's capable leadership over the past years, and she and her assistant will be greatly missed. It is hoped that by the time these notes appear in print the services of a new leader will have been secured.

Congratulations go to Mrs. Newnham and members of the Girls' Auxiliary on the winning of an award for their embroidered map. They placed fourth in the Dominion Competition for the whole of Canada, and the award was presented by Mrs. Carrington, Dominion Secretary

in a meeting with the girls at the MacDonald Hotel.

The A.Y.P.A. is ready to begin its fall and winter activities with the following officers in charge: President, Don Potter; Secretary, Pat MacDowell; Treasurer, Paula Downey. The club would like to have some new members, and anyone interested would be welcome at the weekly meetings held on Tuesdays at 7:30 p.m.

By the time these notes are printed the Harvest Festival will be over, but we would like to mention that on Sunday, October 7th our guest preacher at Evensong will be the Rev. F. A. Peake, Western Field Secretary for the C.B.R.E.

Members of the congregation learned with deep regret of the accidental death of Mr. Johann Krenke, for some years a very faithful parishioner of St. Mary's.

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### ONOWAY AND WABAMUN MISSIONS

#### Onoway

The W.A. Annual Sale of Work and Home Cooking will be held on the first Saturday in December. Members of the W.A. announce a Shower for gifts for the Sale. This will be on Saturday afternoon on November 10th. The ladies will be in attendance at the Parish Hall to receive the donations and will serve a cup of tea.

The Little Helpers Rally on September 8th was the best in years. Nineteen children were present with their mothers and all seemed so pleased at such a good turnout.

Canon Matthews took the service and gave the mothers a talk on the bringing up of children and home training. Enrolment cards were given to the new members. The receipts from the mite boxes totalled \$9.09. Refreshments were served by the parents.

**Baptisms**—Teresa Lynn Tomlinson, August 29th. Louise Mabel Waddell, September 16th. Margaret Ertman, September 16th.

A considerable amount of work has been done by Mr. Livingstone in the grounds around the church. We hope to get this all cleaned up in time and kept in good order.

#### In St. John's Cemetery

On August 27th we laid to rest the body of little Arthur Wade Esslinger aged three months.

### ST. MARY'S, BARRHEAD

Rev. D. V. A. Browne

It was with much gratification that the members of our congregation learned that the building which is to be our Parish Hall had been moved into town and placed in the Vicarage grounds. There is still a lot to be done before it will be ready for use, but the work is proceeding and we are hopeful that the hall will be ready before the winter settles down. Mr. Pringle has done a great job, working like a beaver all summer—supervising the moving and canvassing for donations in all weathers and over terrible roads. It is, undoubtedly, through his efforts that the hall is here, and we are all most grateful and extend our sincere thanks to him.

The weatherman was most unkind on the day of the W.A.'s Garden Tea at the home of our President, Mrs. H. MacKenzie. All preparations had been made, and Mrs. MacKenzie had put in a lot of hard work to make the garden look its most beautiful, but alas!—just as the first visitors were nicely settled at the tables on the lawn, down came the rain in torrents. The tables were hastily transferred to the house and the visitors who were already present, and the other hardy ones who braved the elements later, were entertained indoors. Had the weather been good the attendance would have been large, for many apologies were re-

ceived during the following week from people who had intended to be present. Even so, the financial result was better than we had expected for which we are thankful as the new hall will need quite a lot in the way of furnishings.

The regular meeting of the W.A. was held at the home of Mrs. Yetts on Wednesday afternoon, September 5th, seven members being present. The Treasurer reported that, from the proceeds of the tea held at the home of Mrs. MacKenzie and the sale of a blanket made from a fleece donated to the W.A. by Mr. A. Goode, the sum of \$26.85 had been handed to Mr. Pringle for the Parish Hall Fund, and a further sum of \$15.60 deposited to the W.A. account and earmarked for furnishings for the hall. Mrs. Slaughter moved a vote of thanks to Mrs. G. and Miss Mary Staniland for their generous cash donation on the occasion of the tea; also, to Mrs. MacKenzie for the use of her garden and home. Several members of the W.A. volunteered to visit the hall to find out what will be needed in the way of curtains. The next meeting will be held on Wednesday, October 3rd at the home of Mrs. MacKenzie with Mrs. McKeeman as hostess.

**Marriage**—On August 18th Gordon Harry Farrants, Manola to Leokadia Bilau, Manola.

**Burials**—On August 18th, Malcolm John Ewart, in Meadowview Cemetery. On August 27th, Alexander Malcolm McRae, in Roseglan Cemetery.

### ST. PHILIP'S, WESTLOCK

St. Philips Ladies Guild met on Wednesday, September 5th in the Parish Hall. Several items came up for discussion, one of the chief being the installing of gas in the hall and the disposal of the oil heater now in use. The ladies voted to pay the cost of installation of the gas. Another topic was that of our Fall Bazaar to be held in October. Incidentally, a number of lovely articles have been handed in during the year for this sale, and we appreciate this very much. The ladies are desirous of having the People's Warden, Mr. J. W. Cowley, contact the men of the Parish and find out if the men will serve at suppers from time to time if the ladies act as cooks. The objective of this is to enhance the Vestry fund.

Our Harvest Thanksgiving Service will be on Sunday, September 30th at 7:30 p.m. Our Vicarage looks quite up-to-date (except for the front entrance) with its finishing coat of stucco, eaves-drainage, and the installation of gas in the not too distant future. Our thanks are due to Mr. J. W. Cowley for the amount of time and effort he put into having this work done.

### ST. CATHERINE'S, EDSON

The beautiful gladioli on the altar on the 15th Sunday after Trinity were given

by Mr. and Mrs. Piper in memory of Mr. Frank Glover who was our organist for many years. The Rev. Professor E. R. Fairweather of Trinity College, Toronto, was the preacher at both services on this Sunday, and Professor Hettlinger from Toronto read the Lessons at Evening-song.

On the following Sunday, The Rev.

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EDMONTON — ALBERTA

**SUNDAY—NOVEMBER 4th**

Dr. Fielding Dean of Divinity in Trinity College, celebrated and preached in the morning, and took Evensong in the absence of the Vicar who was away on vacation and the other clergy who were taking services elsewhere.

In addition to his arduous duties Prof. Fielding visited the Madge family in the afternoon. Mr. Madge was injured in an accident on the railway which took the lives of the two men working with him. The whole town was shocked at the tragedy. We are all glad to know that Mr. Madge is making a good recovery, in spite of losing half of his left arm.

Our best wishes go out to Mr. Moorehouse on his return to college for his final year of Divinity. We miss him, as we had become accustomed to seeing him around when he was able to be in Edson.

The Church Family wishes both Mrs. White and Kay a speedy recovery.

**Baptisms** — Madge, Dennis James; Marshall, Susan Pearl.

**Burial**—September 10th. Bunbury, Fay Winifred, Infant daughter of Mr. and Mrs. L. J. Bunbury.

#### ST. FAITH'S MISSION

Rev. H. W. Buchner

Rev. J. G. Gardiner

Rev. G. A. Robinson

Everyone throughout the Mission is proud that our beloved Bishop is now the Primate. We can assure him that he will be remembered always in our prayers now that his responsibilities are greater than ever before. We are all very glad that he doesn't have to leave our Diocese, and that although he is now an Archbishop he is still "the Bishop" whom we all know so well.

**Baptisms**—Rena May, Elda Jean, Anthony Allan Clark, Brule.

Philip Thomas, Linda Olivia, Sharon Laverne, Manley Marvin, Joanne Lynne Groat, Brule.

Edwin LeRoy, William John Osborne, Hinton.

**Marriages**—Robert Donald Holmes and Edna Kathleen Daniel at St. Paul's Evansburg, September 12th.

James John Veitch and Dorothy Hannah McGowan at St. Paul's Evansburg, September 15th.

#### ST. MARY & ST. GEORGE, JASPER

The Rev. E. N. P. Orme

In common with every parish in the Diocese, the most welcome news received here during the past month, was the announcement of the election of our Bishop as Primate of the Church of England in Canada. Our heartfelt congratulations have already been extended to the Archbishop and Mrs. Barfoot, and we would like them to know that they will both be more in our prayers than ever as they enter the exacting duties connected with this high office.

Early September visitors to this Parish, both clerical and lay, were numerous, as the delegates pursued their way to Victoria for the General Synod meetings, many of whom the Incumbent was glad

to welcome and show some of them the sights of Jasper. Amongst them were Archbishop and Mrs. Carrington of Quebec; Canon W. W. Judd of the Council of Social Service, who kindly preached on September 2nd, Labour Sunday; Principal Armitage of Wycliffe College and Professor Hettlinger, also of Wycliffe; Professors Dale, Fielding, Fairweather and Derwyn Owen of Trinity College, the latter an ex-Chaplain friend of long standing. The Ven. Dacre and Mrs. Hasell, with whom the Incumbent served for 17 years before enlisting in the Forces. The Ven. Heber Gosse and two friends from Newfoundland on their first trip across the Dominion since joining the Canadian Church. Bishop Wright of Algoma, not to mention our own Diocesan clergy and others, who were missed in this avalanche of church dignitaries.

On Sunday evening, August 19th the parish was again entertained by members of the N.W.A.C. Band, in the Parish Hall following Evensong, by a Wind Quartette, composed of Sgts. Radcliffe, Manning, Miller and Carlyle. LAC Walmsley also delighted the audience with several vocal numbers. The parish is most grateful to this aggregation for entertaining us in their spare time, and also to Mrs. Heckley who accompanied the numbers at such short notice and with her usual aplomb.

The Incumbent was away during the last week in August attending the well arranged Clergy conference in Edmonton, during which time the Guild held its first Fall meeting at the home of Mrs. Cleveland, and has successfully staged a sale of Home cooking. The EBWA and the Sunday School have also re-assembled and are beginning to get nicely organized after the holidays. In the meantime, arrangements are well in hand for the visit of Rev. F. Peake, Western Field Secretary of the GBRE, over the week-end of September 23rd; a Parish Convention in mid-October; Annual Little Helper's Service and Party later; the Harvest Festival Services, not to mention the Every Member Canvass in early November.

This projected program would suggest a very busy Fall, and now that the holidays are over, it is hoped that every parishioner will knuckle down to do his and her best, realizing that many hands and willing hearts will be necessary to bring these events to a successful conclusion. And of course, it is hoped that all and sundry will return to regular Church attendance once again, so that the parish may receive God's richest blessing in all its abundance, which is available for the asking.

**Baptisms**—Arthur Wade Esslinger and John Edward MacDonald.

**Marriages**—John Edward Dalley and June Catherine Seward; James Orme Hunton and Margaret Emily Thompson.

**Burial**—The infant son of Mr. and Mrs. Art Esslinger to whom the condolences of the parish are extended in their bereavement.

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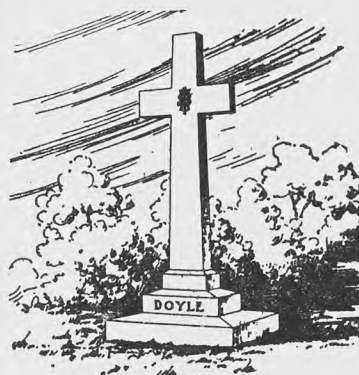
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# EVERY MEMBER CANVASS



## Rural Deanery of Vermilion

### ST. JOHN'S, KITSCOTY

We are still enjoying our fortnightly services with either the Rev. Peckover or Rev. Walker both of Lloydminster.

On September 13th we had our W.A. meeting at the home of Mrs. Wright seven members and three visitors being present. After business was disposed of a dainty lunch was served by our hostess.

We all send our heartiest congratulations to our beloved Bishop on being made Primate.

### ST. GEORGE'S, MARWAYNE

With humble pride we congratulate Archbishop Barfoot the 8th Primate of the Church of England in Canada. Our earnest prayers for his future health and the fulfilment of the new responsibilities which this highest office brings.

As our Bishop for the past 10 years, we have come to know something of his individual personal consideration, for the country parishioner in the City, his interest and advice in the ordinary affairs of the small rural parish problems, which together gives a confident realization that in the multitude of Dominion wide tasks, as Primate Dr. Barfoot will not lack courage and wisdom in every understanding that calls for his guidance . . . through the Power and Blessing of Almighty God.

Our Church has the roof entirely shingled on extension and bellcote and it is hoped to have the facing put on to finish the outside before the winter storms begin. Weather and threshing permitting! Something has to be blamed for this long drawn out "operation finis."

Our W.A. held the September meeting at the home of Mrs. Norcross where we welcomed Mrs. Horace Bacon as new member. Renewed activity to raise funds is to commence with a "Cafeteria Tea" in the Hall on September 20th and sale of surplus garden produce. It has to be experienced to understand the co-operation that exists between members of all denominations, who make these Church undertakings worthwhile. Later we will have the usual Bazaar. Our President asked for our special reading of the article on "St. Aidans House" in the Edmonton Churchman which explains the object we are asked to support through our donations.

Our Sunday School re-opened. With their teachers guidance and G.B.R.E. lessons, we feel these young people through what is taught and learned, will bear fruit in the years to come when they carry the Torch of Faith.

I heard a rumour:—It won't be long before the Church grounds are cleared up, fenced, and some trees planted." Prayers are not always answered quite when and how we anticipate, one thing

is sure though, it's a fact that others outside the Parish are interested in what goes on at St. George's.

### CHRIST CHURCH, MANNVILLE

Church services have been held every Sunday. On September the 2nd. Canon Teape of Vermilion held a Communion service. As last month the attendance has been very irregular this we hope will soon be improved after the holiday season is over.

On August 27th the regular monthly vestry meeting was held in the Parish Hall with five of the vestry present. We were pleased to learn at this meeting that all the country points will be responsible for their own commitments. It seems to be the feeling of the people that this personal responsibility would give a greater interest in affairs of the church. It was decided to send for wax tapers to light the oil furnace in the church. It was also decided to send notices of the forthcoming vestry meetings to the members of the vestry. During the winter we thought it a good idea to hold the meetings in the homes of the respective members.

**With the Sunday School:** Sunday School has resumed its duties for another season with the same faithful teachers in charge namely: Mrs. Joan Lugg as superintendent assisted by Mrs. Nellie Whitson, Mrs. Edith Laidler and Mrs. C. Hamilton.

**W.A. News—**The September meeting was held at the home of Mrs. Rutherford with eleven ladies present. The W.A. was very pleased to welcome Mrs. W. Osborne. The W.A. decided to purchase some blinds for the vicarage. Mrs. Williams, president had received some goods from the mail order to sew for the annual bazaar to be held in Dec.

**Baptisms—**Douglas Carl Hess, Dennis Alvin Hess, Barbara Arvilla Hess, Marion Lue Hess, Geraldine Lea Wright, Glen Robert Wright and Gary Arthur Wright. Glen Robert Wright and Gary Arthur Wright.

**Marriages—**Hazel Mercia Mercer, formerly of Mannville now of Edmonton was united in marriage to Stanley McGreavey of Edmonton. We take this opportunity to wish this couple every happiness.

We are glad to report H. Arnold is home again from the hospital in Edmonton where he underwent an operation. E. D. Wright is in the local hospital recuperating from an operation for appendicitis.

### ASHMONT MISSION

Rev. L. S. Thurston

### ST. MATTHEW'S, ASHMONT

During the summer months the services at Ashmont have been fairly well attended in spite of the fact that so

many were away on holidays. All the holidayers seem to have returned and we are now preparing for fall and winter activities.

The picket fence has now been painted, thanks to Mr. and Mrs. V. David from Westwold, B.C. who helped considerably. We also thank Mrs. Harris for her donation of paint for the fence. The church has not yet been painted but we still have hopes that it may be done this fall.

The W.A. and other ladies in the mission are preparing for the tea and sale of work to be held in the late fall.

During August a Boy Scout Camp was held at Lake Whitney some sixty miles east of Ashmont. There were 14 Scouts in attendance under the leadership of Mr. Chmilar and Rev. L. S. Thurston with seven boys being present from our neighboring town of Vilna and seven from Ashmont. It is hoped that a combined programme may be put on this fall with the two groups. Through the courtesy of our local merchants a substantial amount of supplies were donated to the camp which greatly lessened the expenses.

### BEAVER RIVER SCHOOL

Another heavy rain storm occurred which resulted in the cancellation of another service at the Beaver, however at present the roads are again passable and we had a good turnout at the last service.

We are pleased to say that the crop prospects are a little better than usual this year and we hope that weather will permit them to be harvested.

We were also pleased to have Donald Griffiths who is home on leave from the airforce at the last service.

In the near future we hope to have the women of the Beaver School affiliated with the W.A. as we have planned a meeting two weeks hence. This is very encouraging to see such interest in the work of the church.

### RIFE

Since the last time of writing our services have been regular at Rife due to improved weather conditions. Some of our congregation come from Glendon and

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**SUNDAY—NOVEMBER 4th**



Bonnyville and we appreciate having them bolster our ranks.

We were pleased to have Jim Tustin who is home on leave from Korea at our last service.

For the last service the church had been cleaned although we don't know who the good samaritan was. The efforts were certainly appreciated.

Baptism: Christine Hunter, Saddle Lake

The mission rejoices in the election of our Bishop to the Primacy of the Church of England in Canada. We wish him God's blessings in his new office, and the mission send their good wishes.

### BLACKFOOT

Rev. Walker conducted the service here September 9th.

The W.A. met at the home of Mrs. Springfield September 6th with five members and two visitors present. The date of the bazaar was set for Oct. 24.

A bee was held at the Church Sept. 3rd to paint the outside of the Church. It is hoped that the painting will be finished this fall. The hedge has been trimmed.

### ST. MARY'S, VEGREVILLE

Rev. A. P. Venables

The parish rejoices in the election of

our Bishop as Primate of all Canada. He is assured of our prayers and warmest good wishes.

The Bishop was with us at the end of June to administer the rite of Confirmation to Mr. Donald Hughes Muriel, Marjory and Oscar Myers. We were entertained afterwards at the home of Mrs. Dunn.

Mosquitoes, clouds of them, prevented the annual picnic this year; however, the Sunday School did not go without a treat, due to the kindness of Mrs. Correy, who took the members to a film, followed afterwards by refreshments.

We very regretfully have bidden farewell to various members of the congregation. Miss Anne Poshtar, the Ralph Hayters, the Gudmundsons, and soon we fear, Mrs. A. W. Fraser also. She has the heartfelt sympathy of the parish in her recent bereavement, and our prayers and very best wishes will go with her.

The Harvest Festival was held on Sept. 9th, coinciding with the Parish Communion. Also the new Mass candlesticks, silver water jug and candles used at the font, and a large fretwork of the Lord's Prayer were dedicated. The church was beautifully decorated with the richest array of fruit, flowers and vegetables seen here in years, cause for real thanksgiving.

justified, completely modernized the house will serve the parish for many years to come. Among the people who helped to cut down the costs of renovations a special word of thanks is due to Mr. Withnell day after day he was working hard and was an inspiration to the small and faithful band that helped. The day of the move into the new house many men and women showed up to assist.

The first meeting of the 100-50 club revealed that over \$200.00 was raised in a few months towards the rectory loan fund. We thank the canvassers and the chairman, Mr. Harold Smart, for their fine effort. Padre Ford and his boys have been quite a help to us this summer painting, cutting grass and generally making themselves useful. Padre Cardy sent in his office staff to help with the moving. We have all enjoyed their presence among us. We wish them well in the new postings. Padre Ford was guest preacher on two occasions, and Padre Cardy has promised to preach at the Harvest Festival services.

Sunday School re-opened with a children's service in the church. Seating was at a premium, many new children have been enrolled from the fast expanding town. We welcome Mrs. Boyd to the teaching staff, and thank those faithful teachers who are carrying on again this

## Rural Deanery of Wainwright

### HOLY TRINITY, TOFIELD

The Rev. V. P. Cole

Everyone in the parish received with humble joy the news that our own Bishop, is now the Primate of all Canada; We repeat here, our warmest congratulations to our Bishop and Mrs. Barfoot, and also assure them both our sincere prayers and fullest cooperation.

All organizations are in full swing again now that summer holidays are over, and the Afternoon Branch of the W.A. are starting the new season with a Stew Supper on Thursday, September 20th. This is a new innovation, and we hope it will prove a success, although somewhat out of the ordinary, more details in the next issue.

The Evening Branch of the W.A. have their plans underway for their Annual Autumn Tea to be held on October 27th, to which function all will be heartily welcome.

It is planned to hold our Harvest Thanksgiving Services on Sunday, October 7th, as follows:—

Tofield—11 a.m.

Lindbrook—3 p.m.

Viking—7:30 p.m.

Rodino—October 14 at 2:30 p.m.

At the time of writing, there is great promise of much to be thankful for, and it is hoped that a record attendance at these Services will prove that we are indeed grateful for a bountiful harvest.

Holy Matrimony: Sept. 3rd, Donald Baily—Marguerite Roberts.

### SUNDAY SCHOOL, TOFIELD

Elizabeth and Margaret Crispin had perfect attendance during the month of July and Joan Crispin, Jean Eaglesham, Darlene and Helen La Rocque and David and Donald Thomson missed once.

In the G.B.R.E. examinations Darlene La Rocque obtained a pass in the junior graded No. 8; Donald Thomson received 90 marks in the Sr. Graded No. 11 and Patricia Pegrum received 90 marks and John Daird Thomson 95 marks in the Junior Bible Class: Congratulations boys and girls for your high standing. The highest average yearly attendance from September 1950 to end of July 1951 was among the girls obtained by Patricia Brown with an average of 88.63; the second highest was obtained by Karen Kellicut with an average of 80.45 while Billy Glover with an average attendance of 72.27 was the highest of the boys for the year.

Colin McGuire who has moved from the parish obtained 77 percent during the five months he was enrolled here. His cousin Carol Marston also obtained 77 percent attendance during the same period before leaving the district for Athabasca. Sickness, blocked roads, muddy roads and rain interrupted the attendance of a few families living longer distances from the church.

### ST. THOMAS, WAINWRIGHT

The decision of the parish to buy a house to replace the old rectory has been

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year under the capable leadership of Mrs. Griffiths.

Choir practices have commenced and the choir is busy preparing special music for the harvest services and the winter months. The organ has been repaired affording relief for Mrs. Watcher in the job of pumping. Many thanks to the Park Branch, Dr. Bradley and others for meeting the cost of repairs.

Both branches of the W.A. have held their opening meetings, much time was spent planning activities for the coming season. The St. Thomas W.A. held a successful Home Cooking Sale in the effort to build up their depleted funds.

**Baptisms**—Sharon Boyd, Sara Hurley, Gardner Neil Boyd, David Knicely.

**Marriages**—Robert Glynn Jones, Annie Eileen Pugh, Daniel Richard Meisner, Gertrude Ruth Armishaw, William Stewart, Lorraine Pritchard, Clifford Frueure, Margaret De Blicke.

We rejoice at the honor bestowed on

our Bishop, and on behalf of all in this Parish offer our sincerest congratulations.

The Church School resumed classes September 14th, with a really good attendance. Holding the school at 3:45 on Friday afternoons seems to be the most convenient hour for the majority of the students and this time has been chosen again this term.

A Church Vacation School was held here early in August. The School was conducted by the Rector, assisted by Mrs. Horace Ramsell. The students were Lynne, Sharon and Diane Butchess; Alice and Gordon Hagstrom; Allan and Eunice Kasporich; Margaret Lomas; Carol, Adair and Brian Ramsell; Marion Peterson; Ina, Patricia and Evelyn McNary; Betty Saluk and Wendy Wylie.

The W.A. has continued meetings during the summer months, and recently served a dinner for the Wetaskiwin Kiwanis Club, which was a most successful effort.

## Rural Deanery of Wetaskiwin

### CAMROSE

Our parish was represented this year at Kapasiwin by Deanna and Jeanette Dodd at the Junior Girls' Camp; and at the Boys' Camp by Lawrence Blondheim, George Grafton, Allan Mitchell, Bob Morell, Ronnie Nelson, Allan Pedersen, Gary and Ricky Pelan, Malcolm Talbot, Mrs. Goddard and the Rector. Mr. Goddard is grateful for assistance with the Vacation Schools—at Bittern Lake given by Mrs. H. Ramsell, and at Willowdale by Mrs. Goddard, Mrs. J. Starrie, Mrs. Peter Wolfe and Miss Ruth Blades. The Bishop visited the Willowdale congregation in August when service was held at the home of Mr. and Mrs. Lawrence Blades. At the social hour following the service, there was some discussion of the Willowdale congregation obtaining parochial status. On the last Sunday in August the Camrose choir came out to Ferintosh to assist at the service there. On this occasion the twin daughters of Mr. and Mrs. L. W. Smith were baptized. Beginning in October the Ferintosh services will be held on the first Sunday evening of each month.

On the first Sunday in September we kept at St. Andrew's our annual festival of the flowers, sincere thanks are due to all those who gave flowers and to the W.A. ladies who arranged them so beautifully. The windows on the south side of the church have been altered and some coloured glass installed. On September 9th the congregation were able to hear our Primate's message from Victoria, and to share in the general thanksgiving for Archbishop Barfoot's election. On the same Sunday were Christened Elaine Gail Erickson and Flicka Marlayne Olson.

St. Andrew's A.Y.P.A. were able to attend the Youth Conference at Edmonton on September 16th and to hear the stirring messages of the Rev. J. S. Wetmore, assistant secretary of the G.B.R.E. The Camrose delegation was made up of Barbara Howarth, Eleanor and Verna Lomas, Roy Maxwell, Bill Milner, Gordon Reid, and Mr. and Mrs. Goddard.

The Camrose congregations offer to His Grace and Mrs. Barfoot their most sincere congratulations and the assurance of their prayers for God's blessing.

### ST. PAUL'S, LEDUC

Archdeacon C. F. A. Clough

St. Paul's, Leduc joins with the rest of the Diocese in congratulating our Primate.

The services have been resumed at the usual time the second and fourth Sundays of the month at 3:00 p.m.

The Sunday School has commenced its fall sessions. We are glad to welcome Mrs. A. Knoll back to the teaching staff. Miss M. Grisdale is in charge of the Primary.

The W.A. met at the home of Miss Simpson on Thursday, September 6th with eight members and one visitor present. A study period was held with Mrs. J. Grisdale and Mrs. E. O. Wilkinson taking part. A dressed doll was to be the donation for October for our bazaar. The bazaar is to be in the Elks Hall, November 8th.

Materials were handed out for aprons etc. A cleaning bee for the church was planned for Thursday 20th. Mrs. Robertson offered her home for the October 4th meeting.

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## ST. MARY'S, PONOKA

Sunday School has re-opened with several added to the staff. The boys will enjoy Mr. Savage as this is the first time for some years that a man has come forth offering his services. Mr. Savage is a real help—both church and community. Every Friday evening he has Cubs and Scouts and acts as chief entertainer at many weekly gatherings besides his daily work as recreational leader at the Provincial Hospital here.

We welcome Mrs. Norine Wheelan into our congregation. Mrs. Wheelan is just over from England and is Teaching Household Economics on our staff. Her husband, Dr. Wheelan is interning at the Royal Alexandra Hospital in Edmonton.

A new group of girls has recently been organized—known as the G.A.'s. They range from 12-16 years. Now with Juniors and G.A.'s we hope to have an A.Y.P.A. holding forth again after a lapse of several years.

The following are taken from the Parish Register for July and August.

**Marriages**—July 8th, Kendall Cameron McKilney and Kathleen Joan Butterfield.

August 3rd—Norman Ernest Moody and Emma Freigang.

August 1st—Charles Malcher and Hannah Jenkins.

August 11th—George Martin Gage and Doreen Laurel Ponto.

September 16th—Brent Donald Ian Sparks infant son of Mr. and Mrs. Vernon Sparks was baptized.

**Afternoon W.A.**—Mrs. Chas. Malcher, formerly Mrs. H. Jenkins, was honored recently when members of St. Mary's W.A. afternoon group meeting at the home of Mrs. Floyd Stretch presented her with a china flower holder as a token of esteem, and to wish her happiness in her recent marriage. Mrs. J. E. Northcott made the presentation.

About twenty members were present with Mrs. W. J. Young presiding. The treasurer's report presented by Mrs. J. Paterson, showed a satisfactory bank balance and grateful acknowledgement was made of bazaar materials donated by T. Eaton's.

Mrs. F. E. Smith invited members to attend a meeting in the Parish Hall, on Friday, September 14th, at 8:15 p.m., when Miss Napier, recently appointed supervisor of girls' work for the diocese of Calgary, Athabasca, Edmonton and Saskatchewan will address parents and girls of St. Mary's congregation.

Members agreed to join with the evening group in putting on a parcel post sale, date to be announced later. Work was distributed for the W.A. bazaar, November 24th.

At the close of the meeting the hostesses served lunch. October meetings will be held at the home of Mrs. Chas. Malcher, on Donald Ave.

**Evening W.A.**—On Tuesday evening group St. Mary's W.A. met at the home of Mrs. W. Riley to hear reports from various committees and also the Deanery reports presented by Mrs. D. Howell.

Mrs. S. Jensen agreed to convene a parcel-post auction sale to be held in the Parish Hall at a later date and plans were made for the visit of Miss Napier, supervisor of girls' work.

Rev. F. E. Smith gave a short talk concerning the refresher course for clergy recently held in Edmonton. After adjournment a committee of ladies served lunch. Next meeting will be held at the home of Mrs. J. Walker.

## IMMANUEL, WETASKIWIN

**Vacation School**—For the second year a Vacation School was held in conjunction with the United Church. The rector of Immanuel Church was in charge of the senior school and the United Church minister in charge of the Junior school. It was a very happy and well spent week, with some sixty children taking part in the activities. The school concluded with a picnic lunch on the Saturday.

**Ministerial Association**—The Wetaskiwin Ministerial Association have almost completed plans for the resumption of religious education in the city schools. The ministers of all denominations take part in the instruction, each being assigned to certain rooms for the year. The text book used is the "Teachers Guide to Religious Education," prepared by the Religious Education Press, London, under the editorship of the inter-denominational editorial board, assisted by an advisory committee of practical teachers, for use in the day schools of Great Britain. This is the same book as that authorized by the Ontario Minister of Education, for use in the Ontario Public Schools.

**Ordinands Appeal**—The correct amount of the Wetaskiwin contribution to the above appeal should be one hundred and forty eight dollars and forty five cents and not one hundred and twenty two dollars and forty five cents as stated in the September issue of the Edmonton Churchman.

**Immanuel Vestry**—The first meeting of the autumn season was a busy one. Among other things it was agreed to purchase a number of steel tube chairs for use in the parish hall. Permission was given for the use of the hall for a Play School for the local children. Plans were made for the resumption of Badminton. A Bee was arranged for repairing and constructing furniture for the Sunday school.

**Sunday School**—We are glad to welcome the following teachers to our Sunday School staff, Mr. Kimmel, Mrs. F. Frederickson, and Miss Delphine Lidgett.

**Diocesan Girls Supervisor**—Miss P. Napier, was with us for almost a week, she received a great welcome at the meetings she attended. We are sure that

her splendid missionary spirit and knack of leadership will do much to foster the work among the young in the Diocese of Edmonton.

**Woman's Auxiliary**—It was with regret that the resignation of Mrs. A. Hallam was received. Mrs. Hallam has held the position of treasurer for some years, but has now accepted the appointment as city librarian.

**Confirmation Classes**—are being held each Friday afternoon at 4:30. The Confirmation service will be held on December 16th at 7:30.

**Vacation Services**—Our thanks to Col. Godfrey Baker and Mr. Walter Young for conducting services in the parish during the rector's vacation.

## SEDGEWICK

Rev. E. Fowler

Now that holidaying is over, and the children are back at school we feel we can settle down to the normal activities of Parish life. Sunday School re-opened with a good attendance on September 9th under the supervision of Mr. Colvin Beairsto.

The W.A. held their opening meeting on September 12th at the home of Mrs.

M. R. Milner, K.C. P. E. Poirier, K.C.  
G. H. Steer, K.C. R. Martland, K.C.  
H. A. Dyde, K.C. F. P. Layton  
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Galletty, the Secretary. Mrs. Kate Tanton, the President ably conducted the business and gave a report on the Deanery meeting at Camrose. Mrs. Stuart Galletty was appointed Secretary of the Little Helpers in place of Mrs. Patton, who had resigned. It was decided to have a Service at 7:30 p.m. on St. Andrew's Day in Sedgewick Church, to which the W.A.s from the other three churches were to be asked to join.

Confirmation Classes are being formed and instruction will begin in the week commencing September 17th.

On September 13th a Vestry meeting held in the Rectory decided that certain repairs, followed by a re-painting of the Church and Rectory should be undertaken forthwith, under the direction of Mr. George Tanton Sen. Mr. Hughes and Mr. Clark.

#### KILLAM

A Service of outstanding interest was conducted in St. George's Church at 11:00 a.m. on July 15th by the Lord Bishop of the Diocese, when he combined a celebration of the Holy Communion with the dedication of a new Altar-rail, and the induction of the Rev. E. Fowler as incumbent of the Parish. The Altar-rail, of light oak, harmonises with the Altar in colour and design and is a beautiful piece of workmanship. It was donated by the family of the late Hon. Charles Stewart, a former Premier of Alberta, and erected to his memory. Members of the family present were: Mr. and Mrs. George S. Stewart of Killam, Mr. W. J. Stewart of Hughenden, Mrs. Whitman of Montreal as well as many other relatives and friends from near and far. An interesting and enlightening address appropriate to the occasion, was given by the Bishop and was greatly enjoyed by the large congregation. After the service, Mr. and Mrs. George Stewart entertained at their home the Bishop, members of the Stewart family, the Rector and his wife, and some of the older members, pioneers of St. George's Church, to a sumptuous repast.

The Annual Vestry meeting, largely attended, was held on August 2nd at the home of Mr. and Mrs. George Stewart. After the usual business had been concluded, it was decided that, in future, Vestry meetings will be held quarterly—in April, July, October and January (annual) and that representatives from the Vestries of each of the four churches in the parish should meet occasionally to discuss matters of mutual interest to the whole. First meeting September 20.

W.A.—The first meeting of this session was held at the home of Mrs. Hugh Brodie on September 13th under the presidency of Mrs. Dickson. After the usual business had been completed, it was decided to hold a Bazaar on Nov. 24th of which further details will be announced later. The members felt that there was an urgent need for a Sunday

School in connection with their Church to cater for the instruction of Junior and Senior children. The necessary arrangements for this were left in the hands of Mrs. Dickson and the Rector. The meeting was concluded with prayer after which a tasty lunch was served.

Marriage—John William Felgate and Dorothy Isabel Brodie on July 14th.

#### LOUGHEED

Attendance at divine services has greatly improved of late. Which is very pleasing, but a record was created on August 19th when 51 were present for Evensong at 3:00 p.m. The large attendance was mostly due to the fact that four children were being admitted to the Church in Holy Baptism viz.

Evelyn Jean Kirkman, Gordon Maxwell Kirkman, Janice Ann Butcher, Lindsay James Jack.

On August 24th there were also baptised:—Edward William Whitehead (of Edmonton), Linda Gail Smith.

W.A.—The first meeting of the Session was held on Thursday, September 20th at 3:00 p.m. in the home of Mrs. D. Thomas. Besides the ordinary business the question of the adequate heating of the Church was fully discussed but no decision was arrived at.

#### HARDISTY

The Annual Vestry meeting was held on July 26th at which the various officers were elected to act for the remaining part of the year and various decisions made about the financial obligations of the Church.

The first meeting of the W.A. was held at the home of Mrs. Perkins on September 4th at which a Sale of Home baking was arranged. It has been learned since that this had been a most successful and profitable venture.

Several names have been notified to the Rector of persons desirous of being Confirmed. Confirmation Classes, it was thought by the Vestry, should be postponed until harvesting is completed.

Baptism—Jennifer Constance Matthews, August 26th.

A meeting of representatives of Vestries from Killam, Lougheed, Sedgewick and Hardisty was held in the Rectory on Thursday, September 20th. An agreement was reached as to the proportionate amounts to be paid by each point to meet the decrease in grant towards the Rector's stipend.

It was unanimously agreed that, in order to provide the means of the four churches getting together more, a Social Evening be arranged for a date in November in Sedgewick Parish Hall. It was decided to ask the W.A.s to give their valuable help in this effort.

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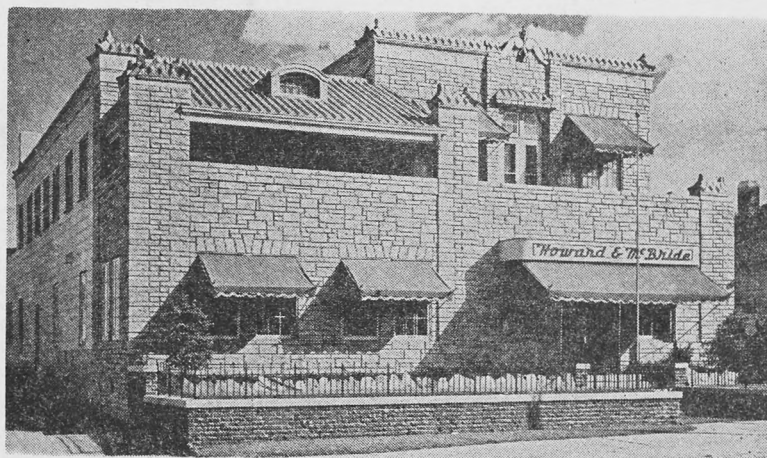
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